

FMG #: 0072974654
NAME: STEPHEN CHARLES HESS
P/O DATE: 12/29/1995
THIS INSTRUMENT PREPARED BY:
DANA ANDREWS
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
MILWAUKEE, WI 53201-0303

Inst # 1996-14648

05/06/1996-14648
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
STEPHEN CHARLES HESS LINDA HESS

to MORTGAGE BROKERS SERVICES, INC.

dated November 23rd, 19 93, and recorded on 01 /20 /1994 in Mortgage Record
page, and or Instrument # 1994-02082, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

L 57 B S
SUB

LEGAL DESCRIPTION: LOT 57, ACCORDING TO THE SURVEY OF HEATHERWOOD, 4TH SECTOR, 1ST
ADDITION, AS RECORDED IN MAP BOOK 11, PAGES 32 and 33, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 12th day of March, 1996.

First Bank National Association

By Eve D. Kaplan
Its Vice President

By Christina Hatfield
Its Assistant Secretary

State of Minnesota)
County of Washington)

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of March
19 96, personally appeared Eve D. Kaplan and
Christina Hatfield, Vice President
Assistant Secretary respectively, of

First Bank National Association

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01-31-2000

Notary Public

Michael P. Speltz

AFTER RECORDING, FORWARD TO:
STEPHEN CHARLES HESS
916 MASTERS LANE



HOOVER AL 35244

AL_REL(040)

1996-14648