Recording requested by and after recording return to: The Adair Advisory Circup, Inc. 4901 LBJ Freeway, Suite 100 Dallas, TX 75244

Document Prepared by:

The Adair Advisory Group, Inc. 4901 EBJ Freeway, Suite 100 Dallas, TX 75244 Inst # 1996-14573

05/03/1996-14573 01:31 PM CERTIFIED SHELBY COUNTY JUDGE OF PROMATE 001 HEL 8.50

FHLMC

95437120

RC-337

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That Premier Mortgage Company, L. C., ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by ALAN KEITH MARTIN AND LEE ANN MARTIN, HUSBAND AND WIFE, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of SHELBY COUNTY, ALABAMA, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, Banc One Mortgage Corporation, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 8/3/93

Instrument: 1993-22785

Beneficiary: THE HUTSON COMPANY, INC.

Property Address: 148 MALLARD POINTE CIRCLE PELHAM, AL 35124

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of January, 1996.

Premier Mortgage Company, L. C.

STATE OF TEXAS

) 88. }

COUNTY OF DALLAS

Before me, Chel Cruz, on this the 15th day of January, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of Premier Mortgage Company, L. C., and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official year

Assignor Address:

Premier Mortgage Company, L. C.

12232 Industraplex Blvd.Suite 27

Baton Rouge, LA 70809

MY COMMISSION EXPIRES
November 13, 1999

Chel Cruz

tionardson, Vice President

00989892

《中国》的"自己的"自己的"的"的"自己的"的",但可以是"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"的"自己的"的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"的"自己的"

Page | of 1

Assignee Address:

Banc One Mortgage Corporation 132 East Washington Street, Suite 0212 Indianapolis, IN 46204