(RECORDING INFORMATION ONLY ABOVE THIS LINE)
ment was SEND TAX NOTICE TO:

This Instrument was prepared by:

GERALD W. HEILMAN 5042 EAGLE CREST ROAD BIRMINGHAM, AL 35242

R. Shan Paden
PADEN & PADEN
Attorneys at Law
100 Concourse Parkway, Suite 130
Birmingham, Alabama 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of THREE HUNDRED THOUSAND and 00/100 (\$300,000.00) DOLLARS to the undersigned grantor, BILL'S CONTRACTING SERVICE, INC. in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto GERALD W. HEILMAN and ROSEMARY A. HEILMAN, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 538, ACCORDING TO THE SURVEY OF EAGLE POINT - 5TH SECTOR, AS RECORDED IN MAP BOOK 18 PAGE 138, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
MINERALS AND MINING RIGHTS EXCEPTED.

SUBJECT TO:

- Subject to the taxes for the year beginning October 1, 1995 which constitutes a lien but are not yet due and payable until October 1, 1996.
- 25 foot building line as shown on recorded map.
- 3. Restrictions as shown on recorded map.
- 4. Restrictions appearing of record in Inst. #1994-26089 and Inst. #1995-12811.
- 5. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto as recorded in Inst. #1994-7799.

\$207,000.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises;

05/02/1996-14453 02:20 PM CERTIFIEI 9ELW COUNTY MICK OF PRODATE 9ELW COUNTY MICK OF PRODATE that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, BILL'S CONTRACTING SERVICE, INC., by its PRESIDENT, WILLIAM D. MURRAY who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 30th day of April, 1996.

BILL'S CONTRACTING SERVICE, INC.

By: D. M. PRESIDENT

STATE OF ALABAMA) COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that WILLIAM D. MURRAY, whose name as PRESIDENT of BILL'S CONTRACTING SERVICE, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 30th day of April, 1996.

Notary Public

My commission expires:

Inst # 1996-14423

05/02/1996-14423 02:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

00. 401 104.00