

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an Alabama partnership, for value received to it in hand paid by \_\_\_\_\_

LEADER FEDERAL BANK FOR SAVINGS hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Michael Rigg AND WIFE, SANDRA S. RIGG

dated April 29, 1996, in the amount of \$ 130,000.00

described as LOT 12, ACCORDING TO THE SURVEY OF FOREST MEADOWS, 1ST SECTOR, AS RECORDED IN MAP BOOK 19 PAGE 80 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA, MINERAL AND MINING RIGHTS EXCEPTED. and recorded in Volume 1996, Page 14203, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership, has caused this conveyance to be signed by Johnny D. Williams, its General Manager on April 29, 1996

SOUTHEASTERN MORTGAGE OF ALABAMA

By: Johnny D. Williams  
Its General Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

05/01/1996-14204  
01:01 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as General Manager of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on April 29, 1996

Brenda J. Guid  
Notary Public

My Commission Expires: 10/21/97

Inst # 1996-14204