This Instrument Prepared By: Gail L. Mills, Esq. BURR & FORMAN 420 North 20th Street, Suite 3100 Birmingham, Alabama 35203

STATE	OF	ALA	BA	MA
COUNT	Y C)FS	HET.	RV

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association, is owner and holder of the following documents, each dated January 17, 1996, from DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership (collectively, the "Security Documents"):

- (a) That certain Mortgage and Security Agreement dated January 17, 1996 and recorded as Instrument #1996-1842 in the Office of the Judge of Probate of Shelby County, Alabama;
- (b) That certain Assignment of Rents and Leases dated January 17, 1996 and recorded as Instrument 1996-1843 in said Probate Office; and
 - (c) That certain U.C.C.-1 Financing Statement recorded as Instrument #1996-1944 in said Probate Office.

NOW, THEREFORE, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficient of which are hereby acknowledged, SouthTrust does hereby release from the lien of each of the above Security Documents the following property:

Lot 24, according to the Map and Survey of Greystone, Sector, Phase 1, as recorded in Map Book 17, Page 18, in the Office of the Judge of Probate of Shelby County, Alabama (the "Subject Lot").

This is a PARTIAL RELEASE only, and the lien and effect of each of the Security Documents shall remain in full force and effect as to all property encumbered by the Security Documents other than the Subject Lot and any other property specifically released in writing by SouthTrust.

IN WITNESS WHEREOF, SouthTrust has cause this instrument to be properly executed this the 24th day of 4pril, 1996.

SOUTHTRUST BANK OF ALABAMA, NATIONAL

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association

STATE OF ALABAMA COUNTY OF JEFFERSON

Given under my hand and seal this the 24 day of

My Commission expires: 27, 1999

releve / Stewart

330850

04/29/1996-13846 12:50 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50

Daniel