

SEND TAX NOTICE TO:

(Name) PETER LAPIETRA
2908 SUMMERWOOD CIRCLE
 (Address) BIRMINGHAM, AL 35242

This instrument was prepared by

(Name) B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
 (Address) PELHAM, AL 35124

Form 1-1-6 Rev. 8-70
 CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS.
 COUNTY OF SHELBY }

That in consideration of TWO HUNDRED NINETEEN THOUSAND NINE HUNDRED THIRTY & NO/100 DOLLARS,
 (\$219,930.00)

to the undersigned grantor, FOUR STAR HOMES, INC. a corporation.
 in hand paid by PETER LAPIETRA

the receipt of which is hereby acknowledged, the said
 FOUR STAR HOMES, INC.
 does by these presents, grant, bargain, sell and convey unto the said
 PETER LAPIETRA

the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:

Lot 16, according to the Amended Map of Summerwood Subdivision
 as recorded in Map Book 20, Page 68, in the Probate Office of
 Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way,
 limitations, if any, of record.

\$153,930.00 of the purchase price recited above was paid from mortgage loan closed
 simultaneously herewith.

Inst # 1996-13485

04/25/1996-13485
 12:04 PM CERTIFIED
 PETER LAPIETRA
 SHELBY COUNTY JUDGE OF PROBATE
 001 SMA 74.50

TO HAVE AND TO HOLD, To the said

heirs and assigns forever.

And said FOUR STAR HOMES, INC.
 and assigns, covenant with said
 PETER LAPIETRA

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
 brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
 that it will, and its successors and assigns shall, warrant and defend the same to the said

PETER LAPIETRA
 heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said FOUR STAR HOMES, INC.

by its

President, SUSAN E. BENENTT, who is authorized to execute this conveyance,
 has hereto set its signature and seal, this the 19th day of April, 19 96.

ATTEST:

FOUR STAR HOMES, INC.

By Susan E. Benentt
 SUSAN E. BENENTT President

STATE OF ALABAMA }
 COUNTY OF SHELBY }

I, the undersigned a Notary Public in and for said County, in
 said State, hereby certify that SUSAN E. BENENTT
 whose name as President of FOUR STAR HOMES, INC.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
 this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
 executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of April, 19 96.

Francis A. Hawesky
 Notary Public