1 山(2 ほん2 ) いいかに	NT PREPARED BY:	/4420(A) F \						_
			Compass	Bank Street Sout	th		Birm	ingham, Al
STATE OF ALAB	BAMA	)	PARTIA	L RELEASE	OF REC	CORDED	LIEN	
COUNTY OF	She1by	)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
KNOW ALL	MEN BY THESE PR	RESENTS, That,	. Compass B	ank, a corporatio	n, does h	ereby rele	ase from the	lien of that
	executed by							
							ber 10,19	
which said mortg	gage was recorded in	the office of the	e Judge of Pr	obate Court of _		Shel	by	County,
Alabama, in <u>I</u>	nstr# 1993-325	36 Bool	k No		, Pag	e No		
(and assigned to			in	···	_ Book N	o		
						er: "		
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			•					
							a	0 H H
							80	90 E
							-1308	2-1308 ERTIF
							996-1308	996-1308 CERTIF
							1996-1308	2/1996-1308 PH CERTIF
Said mortga	age shall continue in	full torce and et	flect with resp	pect to the other	property o	covered the	reby.	4/82/1996-1308 124 PH CERTIF
_	age shall continue in Whereof, Compass (						•	D4/22/1996-1308
_	Whereof, Compass E		tion, has caus				•	D4/82/1996-1308
In Witness	Whereof, Compass E	Bank, a corporat	tion, has caus				•	D4/82/1996-1308
In Witness	Whereof, Compass E	Bank, a corporat	tion, has caus				•	D4/22/1996-1308
In Witness	Whereof, Compass E	Bank, a corporat	tion, has caus	mpass Bank	ts to be e	xecuted th	is <u>1 A</u> h	Willer PH CERTIF
In Witness	Whereof, Compass E	Bank, a corporat	tion, has caus	mpass Bank	ts to be e	xecuted th	is <u>1 A</u> h	TE: 24 PH CERTIF
In Witness	Whereof, Compass E	Bank, a corporat	tion, has caus	mpass Bank	ts to be e	xecuted th	is <u>1 A</u> h	W 25.24 PH CERTIF
In Witness April	Whereof, Compass 6	Bank, a corporat	tion, has caus	mpass Bank	ts to be e	xecuted th	is <u>1 A</u> h	Willer PH CERTIF
In Witness April	Whereof, Compass E	Bank, a corporat	tion, has caus	mpass Bank	ts to be e	xecuted th	is <u>1 A</u> h	Willer PH CERTIF
STATE OF ALA	Whereof, Compass 6	Bank, a corporat	tion, has caus	mpass Bank	sident	xecuted th	is	
STATE OF ALA COUNTY OF	Whereof, Compass (	Bank, a corporat  19_9  c, in and for said	d County in s	aid State, hereby	sident	at	is <u>l</u> h	
STATE OF ALA COUNTY OF  1, the unde	Whereof, Compass &  BAMA  Jefferson  rsigned Notary Public	Bank, a corporation of the second of the sec	d County in se	mpass Bank	sident	at	is	of
STATE OF ALA COUNTY OF  I, the unde J.R. M. Compass Bank	Whereof, Compass II  BAMA  Jefferson  rsigned Notary Public  111er  , a corporation, is signed.	Bank, a corporation of the forest to the forest	d County in sales  Co  By  going instrum	and State, hereby me asV ent, and who is the	certify the	at sident ne, acknow	vledged befor	of e me on this
STATE OF ALA COUNTY OF  I, the unde I, the unde Compass Bank day that, being	Whereof, Compass I	hank, a corporation of the forest tents of the inst	d County in sales  County in sales  By  county in sales	aid State, hereby me asV ent, and who is the	certify the	at sident ne, acknow	vledged befor	ol e me on this
STATE OF ALA COUNTY OF  I, the unde I.R. M. Compass Bank day that, being ecuted the same	Whereof, Compass &  BAMA  Jefferson  reigned Notary Publication, is signed, a corporation, is signed informed of the context voluntarily for and	Bank, a corporate 19_9  c, in and for said and to the forest tents of the instead as the act of said act of	d County in sales  County in sales  Management and sales  By the sales  County in sales  Co	aid State, hereby me asV ent, and who is the	certify the	atat	vledged before	e me on this
STATE OF ALA COUNTY OF  I, the unde I.R. M. Compass Bank day that, being ecuted the same	Whereof, Compass for the constitution of the c	Bank, a corporate 19_9  c, in and for said and to the forest tents of the instead as the act of said act of	d County in sales  County in sales  Management and sales  By the sales  County in sales  Co	aid State, hereby me asV ent, and who is the	certify the	atat	vledged before	e me on this
STATE OF ALA COUNTY OF  I, the unde I.R. M. Compass Bank day that, being ecuted the same	Whereof, Compass &  BAMA  Jefferson  reigned Notary Publication, is signed, a corporation, is signed informed of the context voluntarily for and	Bank, a corporate 19_9  c, in and for said and to the forest tents of the instead as the act of said act of	d County in sales  County in sales  Management and corporation  id corporation  day of	aid State, hereby me asV ent, and who is the	sident	at	vledged before	of e me on this authority, ex-

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