

This form was prepared by CASTLE MORTGAGE CORPORATION, address:
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the LaSalle Bank, FSB a corporation organized and existing under the laws of the United States, (herein "Assignee"), whose address is 4651 Salisbury Road, Suite 245, Jacksonville, FL 32256,

a certain Mortgage dated Feb. 29, 1996, made and executed by S. Wayne Carr and wife, Amy T. Carr, to and in favor of Castle Mortgage Corporation and given to secure payment of One Hundred Ninty Five Thousand and no/100----- which Mortgage is of record in Book, Volume or Liber No. WV# 1996 at page 293 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 6, 1996.

[Signature]
Witness:
[Signature]
Witness:
[Signature]
Attest:

CASTLE MORTGAGE CORPORATION
BY: [Signature]
George C. Hawkins, III
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 6th day of March 1996, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 6th day of March, 19 96.

My commission expires: 7-12-97
[Signature]
Karen N. Snow, Notary Public

Inst # 1996-12964

04/22/1996-12964
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50