SPECIFIC POWER OF ATTORNEY

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That I, Lawrence F. Cooper, MIII, have made, constituted and appointed, and by these presents do make, constitute, and appoint Melissa P. Jordan my true and lawful attorney-in-fact for me and in my name, place and stead and on by behalf to do and execute all or any documents required or needed in consummating the purchase and finance closing of our residence in the purchase price of One Hundred Sixty Eight Thousand Nine Hundred and no/100 Dollars (\$168,900.00) and mortgage amount of One Hundred Twenty Six Thousand Six Hundred and no/100 Dollars (\$126,600.00) and Sixteen Thousand Nine Hundred and no/100 Dollars (\$16,900.00) with First Federal Bank, a Federal Savings Bank, as mortgagee. Said residence being located at 5043 Linwood Drive, Birmingham, Alabama 35244, more particularly described as follows, to-wit:

Lot 17, according to the Final Plat Linwood Estates, as recorded in Map Book 11, Page 45, in the Probate Office of Shelby County, Alabama.

upon such terms and conditions, and under such covenants, as she shall think fit and proper. Also to sign, seal, execute, deliver and acknowledge such deeds of trust, mortgages, notes, contracts, indentures, agreements, lien waivers, affidavits, and all such other instruments in writing of whatsoever kind and nature as may be necessary or proper in the premises.

Giving and granting unto my said attorney full power and authority to perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as 04/19/1996-12876

fully to all intents and purposes as I might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that my said attorney, shall lawfully do or cause to be done by virtue of these presents.

IT IS UNDERSTOOD AND AGREED THAT THIS POWER OF ATTORNEY SHALL NOT BE AFFECTED BY DISABILITY, INCOMPETENCY, OR INCAPACITY OF THE UNDERSIGNED.

And I, the said <u>Lawrence F. Cooper, III</u> do hereby ratify and confirm all that my said attorney shall do or cause to be done in and about the premises by virtue of this Specific Power of Attorney.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the ______, 1996.

Lawrence F. Cooper, III

STATE OF COUNTY)

AND THE REPORT OF THE PROPERTY OF THE PROPERTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lawrence F. Cooper, III whose name is signed to the foregoing Specific Power of Attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the _____ day of ______, 1996.

NOTARY PUBLIC

(NOTARIAL SEAL)

My Commission Expires: 15-34-56

Prepared by:
Anthony D. Snable, Attorney
2700 Highway 280 South
Suite 101
Birmingham, AL 35223

Inst # 1996-12876

04/19/1996-12876 01:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 KCD 13.50