

SIMULTANEOUS ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Alabama

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Shelby

That Mortgage Financing, Inc acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

Banc One Mortgage Corporation

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

~~Turan~~ L. Moore and Mary Ann Moore, Husband and Wife
Turhan

and payable to the order of Mortgage Financing, Inc
in the sum of \$ 73,000.00 dated April 12, 1996 and bearing interest and
due and payable in monthly installments as therein provided.

Said note being secured by Deed of Trust of even date therewith to Mortgage Financing, Inc
Lender.

duly recorded in the Real Property Records of Shelby County, Alabama
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being
situated in Shelby County, Alabama to wit:

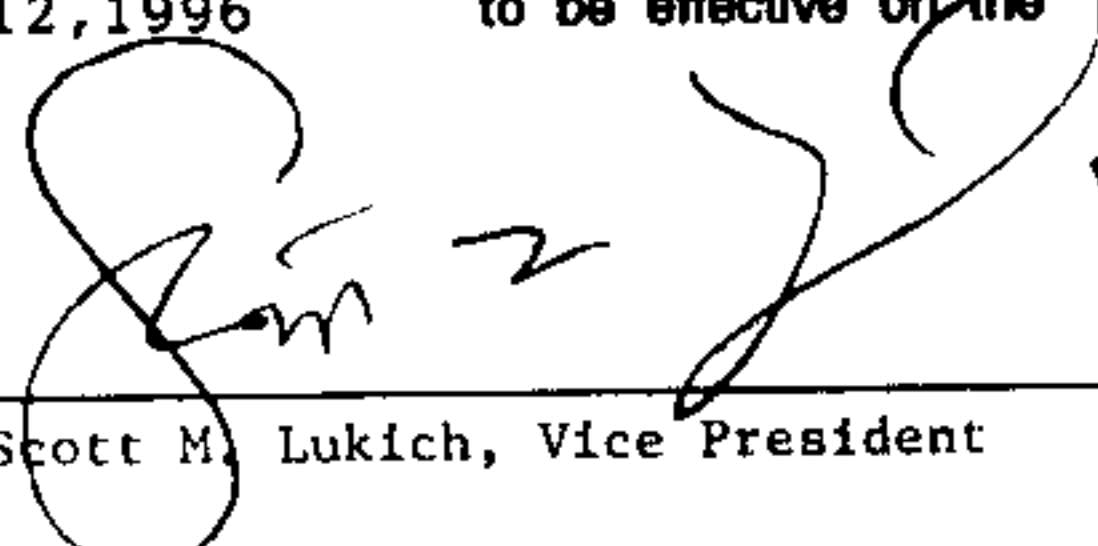
See Exhibit "A" Attached

Inst # 1996-12687

04/18/1996-12687
03:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

This assignment and transfer is to be effective the date of the above-referenced Deed of Trust.

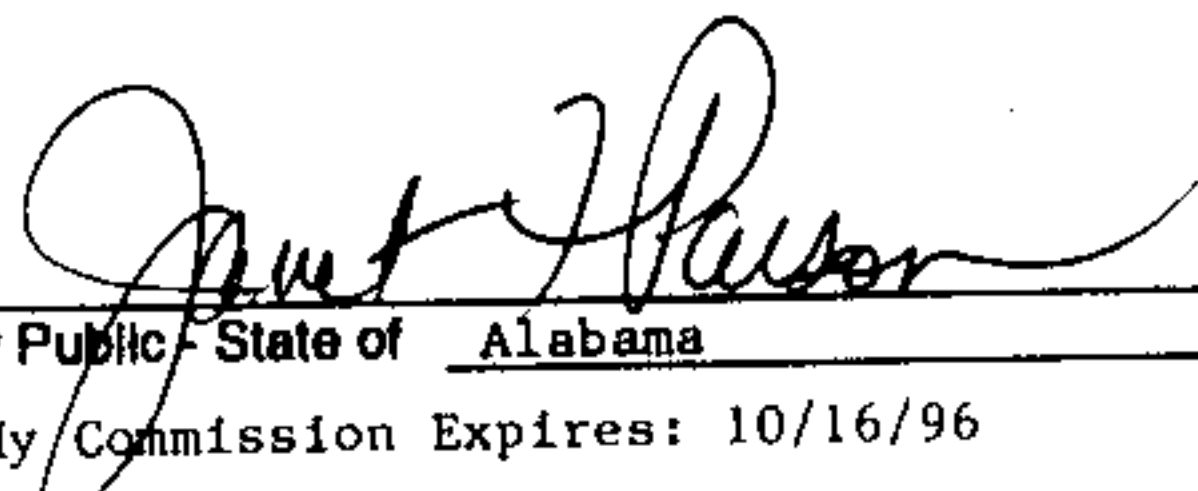
EXECUTED, by the undersigned, on April 12, 1996 to be effective on the 12th day of
April, 1996

By 
Scott M. Lukich, Vice President

THE STATE OF ALABAMA

COUNTY OF SHELBY

This instrument was acknowledged before me this 18th day of April, 1996
by Scott M. Lukich, Vice President
of Mortgage Financing, Inc.
on behalf of said corporation.


Notary Public State of Alabama

My Commission Expires: 10/16/96

EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the Northeast corner of SW 1/4 of SE 1/4 of Section 12, Township 20 South, Range 2 West of the Huntsville Principal Meridian, Shelby County, Alabama. Thence run Westerly along North line of said 1/4-1/4 Section a distance of 320.47 feet to the point of beginning of property being described; thence continue along last described course a distance of 160.00 feet to a point; thence turn an angle of 91 degrees 02 minutes to left and run Southerly a distance of 250.00 feet to a point; thence turn an angle of 88 degrees 58 minutes to left and run Easterly a distance of 160.00 feet to a point; thence turn an angle of 91 degrees 02 minutes to left and run Northerly a distance of 250.00 feet to point of beginning.

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