STATE OF ALABAMA

JEFFERSON COUNTY

NOW ALL MEN BY THESE PRESENTS: That the debt secured to that tentain
mortgage of couted by David E. O'Hara and wife Elva J. O'Hara
in favor i Union State Bank, Birmingham, Alabama, a corporati: . :ecbided
in the Office of the Judge of Probate,Shelby County,Birmingham
Alabama, 1: Mortgage Book Volume 1995 , Page 30390 , has been paid in
full, receipt of which is hereby acknowledged and said Union State Bank of
Birmingham Alabama, a corporation, does by these presents constitute
and appoirt Judge of Probate, Shelby County, Birmingham
Alabama, i's true and lawful attorney, in its name and stead as a telegraphic
behalf to enter a complete discharge and satisfaction of said mentiongs on
the margin of said record and does hereby confirm the acts fits said
attorney in the premises as fully as if done by the Bank.

IN WITHESS WHEREOF said Union State Bank, Birmingham, Alabama, a Corporation, has hereunto caused its corporate name to be signed its Comparate seal to be affixed by <u>Gloria Batson- Asst. Vice President</u> or this __l6thday of __April__

> BNIK, HIBLUKTIAH. BY:

Gloria Batson Asst. Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

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I, the undersigned Notary-Public in and for said County, in said State, hereby certify that Gloria Batson , Asst. Vice President of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attormay, he as such officer, and with full authority, executed the same volunturily, for and as the acts of said corporation.

Given under my hand and seal this the 16th day of April . 1996.

MY COMMISSION EXPIRES APRIL 7, 1999

04/18/1996-12567 D9:14 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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