THIS DOCUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE EVIDENCE. DESCRIPTION FURNISHED BY GRANTOR. SEND TAX NOTICE TO: This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC. Kenneth A. Howell P. O. Box 752 - Columbians, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130 This instrument was prepared by Hauton TEXAS 770K9 Name Mike T. Atchison, Attorney P.O. Box 822 (Addr Columbiana, Alabama 35051 Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Dirmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. SHELBY That in consideration of One Dollar and to clear title-----ÇŲ to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we. 52 Mary Harris, an unremarried widow 12 (herein referred to as grantors) do grant, bargain, sell and convey unto -96 Kenneth A. Howell and Hazel B. Howell (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby _____ County, Alabama to-wit: Surface rights only to House & Lot. Begin at a point 503.7 feet North and 497.5 feet West of the center stake of Section 5, Township 22 South, Range 3 West: from above point run North 32 degrees 10 minutes East 164.0 feet; thence North 57 degrees 50 minutes West 89.2 feet; thence South 32 degrees 10 minutes West 164.0 feet; thence South 57 degrees 50 minutes East 89.2 feet to point of beginning. Situated in Shelby County, Alabama. Subject to taxes for 1996 and subsequent years, easements, restrictions, rights of way, andpermits of record. The parties hereto are exchanging deeds to reflect the actual property that each is in possession of, and to exchange the properties as described in Deed Book 211, Page 393, and Deed Book 221, Page 163, in the Probate Office of Shelby County, Alabama. Inst # 1996-12522 04/17/1996-12522 02:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.00 BO1 MCD TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that lunless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other "the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. then the heirs and assigns of the grantees becein shall take as tenants in common. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, 1: have bereunto set :: my hand(s) and seal(s), this day of Mary Marris (Seal) WITNESS: (Seal) (Seal) (Seal) (Seal) STATE OF ALABAMA
SHELBY COUNTY the undersigned authority ____, a Notary Public in and for said County, in said State, hereby certify that Mary Harris is _____ signed to the foregoing conveyance, and who_____ known to me, acknowledged before me she executed the same voluntarily on this day, that, being informed of the contents of the conveyance ____________ on the day the same bears date.

> My Commission Expires Jan. 26, 1998 The second of th

Given under my hand and official seal this

Notary Public