

DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENT, THAT A CERTAIN INDENTURE OF MORTGAGE,
BEARING THE DATE DECEMBER 20TH, 1974, MADE AND EXECUTED BY
THOMAS RAY EGAN AND WIFE, NANCY P. EGAN
OF THE FIRST PART, TO NATIONAL HOMES ACCEPTANCE CORPORATION OF THE
SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE
COUNTY OF JEFFERSON, STATE OF ALABAMA IN LIBER 1133 OF
{ ON PAGE 302,

PROPERTY ADDRESS: 1037 46TH ST
BIRMINGHAM AL 35208

IS FULLY PAID, SATISFIED AND DISCHARGED.

THIS DATE OF MARCH 27, 1996

*NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, FORMERLY KNOWN AS
NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION, BY MERGER AND NAME
CHANGE. THE DOCUMENT EVIDENCING THE MERGER AND NAME CHANGE HAS BEEN
FILED IN JEFFERSON COUNTY AS BOOK PAGE DOCUMENT NUMBER

Inst # 1996-12093

04/15/1996-12093
08:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50


SIGNED IN THE PRESENCE OF:

*NORWEST MORTGAGE INC.
WHOSE ADDRESS IS: UN 1980, P O BOX
5162, SOUTHFIELD MI 48086


RHONDA BOSTIC

BY
LINDA HEMPHILL
ASSISTANT VICE PRESIDENT


LORAIN FRASER

BY 
BEVERLY L. HINTON
ASSISTANT SECRETARY

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON THIS DATE MARCH 27, 1996 BEFORE ME APPEARED LINDA HEMPHILL AND
BEVERLY L HINTON TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN,
DID SAY THAT THEY ARE RESPECTIVELY THE ASSISTANT VICE PRESIDENT AND
ASSISTANT SECRETARY OF *NORWEST MORTGAGE INC. AND THAT
THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION, BY AUTHORITY OF ITS BOARDS OF DIRECTORS, LESLIE SABO
AND BEVERLY L HINTON ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

MY COMMISSION EXPIRES
NOVEMBER 4, 1998


MARY LOU SIMPSON

OAKLAND COUNTY

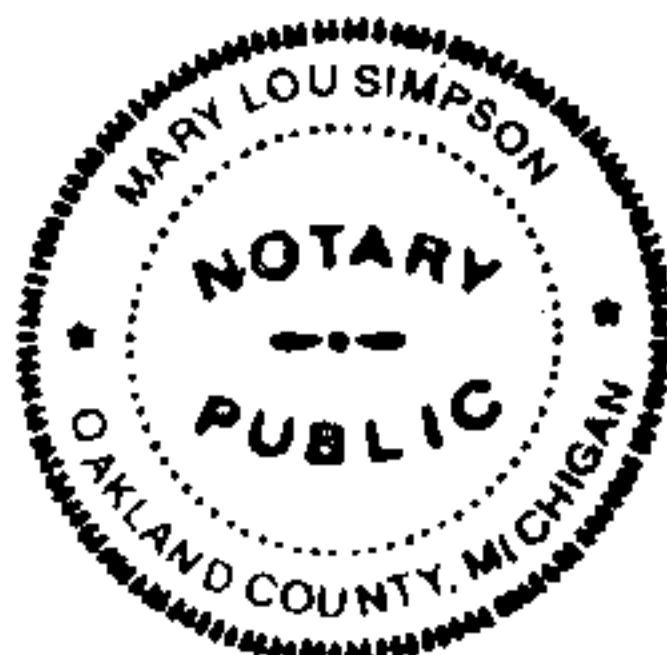
WHEN RECORDED RETURN:
THOMAS R EGAN

PREPARED BY: LORAIN FRASER
NORWEST MORTGAGE, INC.
UN 1980, P.O. BOX 5162
SOUTHFIELD, MI. 48086
-5162

440 6TH AVENUE
PLEASANT GROVE AL 35127

LOAN NO. 880991-7

PIF DATE: 2/22/96
TP2



MARY LOU SIMPSON
NOTARY PUBLIC STATE OF MICHIGAN
OAKLAND COUNTY
MY COMMISSION EXP NOV 4, 1998