## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) COUNTY SHELBY)

KNOWN ALL MEN BY THE PRESENTS, That MORTGAGEAMERICA, INC., a Delaware corporation, for value received to it in hand by

## **COMMUNITY FIRST BANK**

hereinaster called Assignce, does hereby grant, bargain, sell and convey and assign unto the Assignce that DAVID B, BENNETT AND CAROL BENNETT, HUSBAND certain mortgage executed to it by AND WIFE

\*INST. #1993-08535 P(5

and recorded in Volume 1993, Page 08535, of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHERE OF, MortgageAmerica, Inc. has caused this conveyance to be signed by Gary W. Hutto, it's Vice President on the 31TH day of MARCH, 1995.

WIHIS ASSIGNMENT BEING RE-RECORDED TO CHANGE VOL/PAGE TO INSTRUMENT #. PULLED MORTGAGEAMERICA, INC.

Gary W. Hutto Vice President

ATTEST:

Patricia A. Copeland Vice President

inst # 1995-10628

04/25/1995 10628 09:13 AM CERTIFIED SHELBY COUNTY BODGE OF PROBATE JO1 501 8.50

STATE OF ALABAMA) COUNTY JEFFERSON)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Gary W. Hutto, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official scal this 31TH day of MARCH, 1995.

This instrument was prepared by:

Pamela Glenn MortgageAmerica, Inc. 3535 Grandview Parkway Suite 400 Birmingham, AL 35243

Prepared By: LOIS BETTS

Return To: Community First Bank

P. O. Box 5809

Jacksonville, FL. 32207-5809

Kimberly A. Komb, Notary Public

My commission expires: SETTEMBER 16, 1998

Inst # 1996-11995

04/12/1996-11995 12:43 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 8.50 001 MCD