

67-2121

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)  
COUNTY SHELBY)

KNOWN ALL MEN BY THE PRESENTS, That MORTGAGEAMERICA, INC., a Delaware corporation, for value received to it in hand by

### COMMUNITY FIRST BANK

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the Assignee that certain mortgage executed to it by **ROBERT D. MATHIS AND ROSANEL C. MATHIS**

\*INST. #1993-10626 *PG*  
and recorded in Volume 1993, Page 10626, of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHERE OF, MortgageAmerica, Inc. has caused this conveyance to be signed by Gary W. Hutto, it's Vice President on the 31ST day of MARCH, 1995.

THIS ASSIGNMENT BEING RE-RECORDED TO CHANGE VOL/PAGE TO INSTRUMENT #.

**MORTGAGEAMERICA, INC.**

BY:

*[Signature]*  
Gary W. Hutto  
Vice President

ATTEST:

*[Signature]*  
Patricia A. Copeland  
Vice President

Inst # 1995-10619

04/25/1995-10619  
08:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

STATE OF ALABAMA)  
COUNTY JEFFERSON)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Gary W. Hutto, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31ST day of MARCH, 1995.

This instrument was prepared by:

**Pamela Glenn**  
**MortgageAmerica, Inc.**  
**3535 Grandview Parkway Suite 400**  
**Birmingham, AL 35243**

*[Signature]*  
Kimberly A. Kemp  
Notary Public

My commission expires: SEPTEMBER 16, 1998

Inst # 1996-11991

Prepared By: LOIS BETTS  
Return To: Community First Bank  
P. O. Box 5809  
Jacksonville, FL 32207-5809

04/12/1996-11991  
12:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50