

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SMI SOUTHERN MORTGAGE, INC.  
\_\_\_\_\_, a(n) THE STATE OF ALABAMA  
Corporation, for value received to it in hand paid by COLONIAL MORTGAGE  
COMPANY, a(n) ALABAMA Corporation,  
hereinafter called Assignee, does hereby grant, sell and convey and  
assign unto the said Assignee that certain mortgage executed to it by  
DANIEL M. KERINS AND CHERYLE J. KERINS, HUSBAND AND WIFE  
and recorded in Volume 1996, Page 11961, of the records of the  
Probate Court of SHELBY County, Alabama, together with the  
debt secured thereby and all right, title and interest in and to the  
property therein described against the said SMI SOUTHERN MORTGAGE, INC.

IN WITNESS WHEREOF, SMI SOUTHERN MORTGAGE, INC.  
\_\_\_\_\_ has caused this conveyance to be signed  
by James W. Mitchell  
its President on March 29  
19 96.

~~SMI SOUTHERN MORTGAGE, INC.~~

BR: Miller  
Its: President

04/12/1996-11962  
11:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James W. Mitchell  
whose name as President \_\_\_\_\_ of SMI Southern Mortgage, Inc.  
\_\_\_\_\_, a(n) \_\_\_\_\_  
Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he \_\_\_\_\_, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of  
March, 1996.

THIS INSTRUMENT WAS PREPARED BY:  
SBS NATIONWIDE DOCUMENTS, L.P.  
UNDER THE SUPERVISION OF RACHEL CASTILLO  
11 GREENWAY PLAZA, 10TH FLOOR  
HOUSTON, TEXAS 77046-1102

**Notary Public**

RETURN ORIGINAL TO:  
DOUG ROGERS #3245  
1920 MAYFAIR DRIVE  
HOMWOOD, AL 35209