STATE OF ALABAMA		
Jrefferm	COUNTY	ALABAMA TRANSFER AND ASSIGNMENT
hereby transfers, assig	o, the undersigned and conveys to powers and option, from land that the land that the land th	PHOENIX FINANCIAL SERVICE, INC., all its on in, to and under that certain Mortgage
IN WITNESS WHEREOF	, the undersigned	has hereunto set its hand and seal this
day of		, 19 96 .
ATTEST: SECRETARY	lult	American Softmater Co. J PRESIDENT
STATE OF ALABAMA	COUNTY	D4/11/1996-11887 DBGRPORATE CERTIFIED SHELBY COUNTY JULY AND PROBLEM OWLEDGEMENT 901 HCD 8.50
I, the undersigned	authority, a Not	ary Public in and for said County in said
President of Americ	antstandae	ignment, and who is known to me, acknowledged
		ed of the contents of the Transfer and
		full authority, executed the same voluntarily
for and as the act of sa	aid corporation or d and official sea	the day the same bears date.  al of office this day of
		NOTARY PUBLIC MY COMMISSION EXPIRES: 8/4/98

PLEASE RETURN TO:
NEW SOUTH FEDERAL SAVINGS BANK
ATTENTION: ADAM ACREE
215 NORTH 21ST STREET
BIRMINGHAM, AL 35282-9573

n a de la companya d

CARLETTER SAME A