

This instrument was prepared by

(Name) William H. Halbrooks
(Address) 704 Independence Plaza
Birmingham, Alabama 35209

Send tax notice to:

Anthony D. Ford
104 Kent Hill Circle
Alabaster, Alabama 35007

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

Inst # 1996-11808

STATE OF ALABAMA)
COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Forty-Two Thousand, Six Hundred & no/100----- DOLLARS,
(\$142,600.00)
to the undersigned grantor, United Home Builders, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Anthony D. Ford

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to wit:

Lot 140, according to the Survey of Kentwood, 3rd Addition, Phase II, as
recorded in Map Book 19, Page 167, in the Probate Office of Shelby County,
Alabama; being situated in Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$128,340.00 of the purchase price recited above was paid from a mortgage
loan closed simultaneously herewith.

Inst # 1996-11808

04/11/1996-11808
12:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 23.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, who is
authorized to execute this conveyance, hereto set its signature and seal.

this the 29th day of March, 1996

ATTEST:

United Home Builders, Inc.

By David E. Jones
David E. Jones, its Vice President

Secretary

STATE OF Alabama)
COUNTY OF Jefferson)

a Notary Public in and for said County, in said State,

I, the undersigned
hereby certify that David E. Jones

whose name as Vice President of United Home Builders, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 29th day of March, 1996

William H. Halbrooks
Notary Public
William H. Halbrooks