

Inst # 1996-11533

00473944 1996-11533
CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-11533

AFTER RECORDING MAIL TO:
MICHAEL TODD KIRKPATRICK
900 FALLING STAR LN
ALABASTER, AL 35007

11807773 00207
SHELBY AL

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender", hereby

releases the mortgage made to HAMILTON MORTGAGE CORPORATION

hereinafter referred to as "Mortgagee," by MICHAEL TODD KIRKPATRICK
AN UNMARRIED MAN

on the following described real estate, to-wit:

LOT 15, ACCORDING TO THE SURVEY OF APACHE RIDGE FIRST SECTOR, SUBDIVISION,
AS RECORDED IN MAP BOOK 12 PAGE 29 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

which mortgage is recorded in Book _____, Page _____ Instrument No. 1994-01364
of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 11th day of March, 1996.

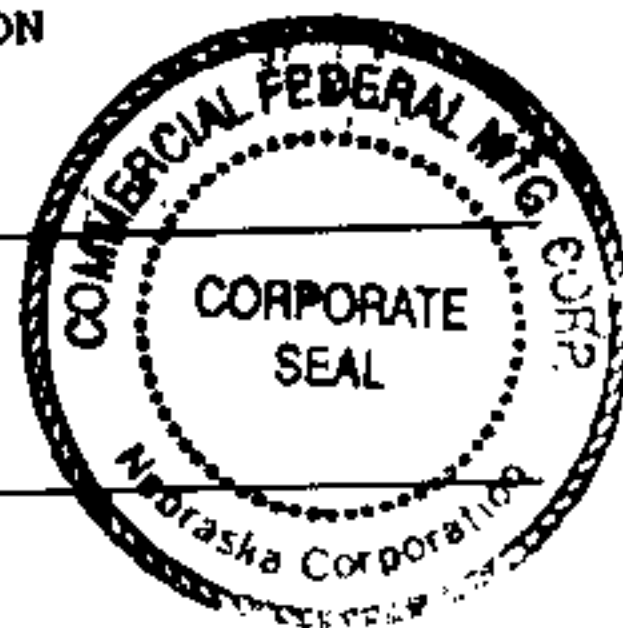
COMMERCIAL FEDERAL MORTGAGE CORPORATION

Witness

Lender

By

TAMMY M. MANZER
VICE PRESIDENT



STATE OF NEBRASKA
COUNTY OF DOUGLAS

} SS

On this 11th day of March, 1996, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires



SCOTT A. SCHMIDT

Notary Public

THIS INSTRUMENT PREPARED BY:

SHIRLEY TALMON
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

04/09/1996-11533
08:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

02/02/96
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