Prepared by: Schwartz & Crumpton			
Stewart-Davis, P.C. 3800 Colonnade Parkway, Suite 650 Birmingham, AL. 35243		1337	1337 IFIED 2004 (E
STATE OF ALABAMA [] SHELBY COUNTY]		996−1	996-1 CERT 1986 F
ASSIGNMEN	T OF MORTGAGE	* *	708/15 10 AM 187 COUNTY 187 COUNTY
	774	ž,	40 5 %
KNOW ALL MEN BY THESE PRESENTS,	That,		••
ALABAMA HOME MORTGAGE CO., INC.	naid by		
(the "Assignor"), for value received to it in hand p	paid by		
COLONIAL MORTGAGE COMPANY (the "Assignee"), does hereby transfer and assign	unto the Assionee without recour	se all of the A	essignor's
right, title and interest in and to that certain mortg			ioo.B.m.
RICHARD A. WRIGHT AND DEBRA L. WRIGHT, HI			
	•		
debt secured thereby and all of the Assignor's right without recourse against the Assignor. This Assimplied, by the Assignor in any case or event, or In WITNESS WHEREOF, the Assignor has coday of MARCH 1996. ALABAMA HOME MORIGAGE CO. INC.	ht, title and interest in and to the paignment is made without covenar for any purpose whatsoever.	Mabama, toget property thereint or warranty	ther with the in described,
Its:			
STATE OF ALABAMA]			
JEFFERSON COUNTY]			
I, the undersigned, a Notary Public in an	d for said County and in said	State, hereby	certify that
of ALABAMA HOME MORTGAGE CO., INC.			•
a corporation is signed to the foregoing instruments date that being informed of the contents of the voluntarily on the date the same bears date as the	ne instrument, he/she, with full au		
Given under my hand and official seal on this	day of	March	<u>1996</u> .
	Notary Public) 	
Please Return to:	My Commission Expires:	1-3-00	•
COLONIAL MORTGAGE COMPANY One Commerce St., 5th Fl. Record Mgmt. Montgomery, Alabama 36104			

JALASGN (1/94)

100 Park 10