HIS INSTRUMENT PREPARED BY:	INAMEL	Ailshie		
	Con	ipass Bank 20th Street South	Birmingham, A	1. 35233
	,			
TATE OF ALABAMA	}			
a	(P.	ARTIAL RELEASE (OF RECORDED LIE	N
OUNTY OF Shelby	,			
KNOW ALL MEN BY THESE PR	RESENTS, That, Com	pass Bank, a corporation	, does hereby release fr	om the lien of that
ertain mortgage executed by Tay				
,			on October	
hich said mortgage was recorded in	the office of the Judo	ne of Probate Court of		County,
-				•
Alabama, in <u>1994-22321</u> and amended in 1994-25	922			
and assigned to	in "		Book No	
age No), the following	described property and n	one other:	
Phase I, as recorded in County, Alabama; being s Shelby County, Alabama.	-	-		_
		•		
Lot 10, according to th	e Final Record	Plat of Greyston	e Farms,	
Lakes Edge Sector, as r	ecorded in Map	Book 20 page 106	in the Probate	ama.
Office of Shelby County				
	In	st # 1996-113	05	
Said mortgage shall continue in In Witness Whereof, Compass E	full force and effect w	*53 PM CERTIF *53 PM CERTIF *53 PM CERTIF *601 PM THE OUTPOOR as caused these presents	operty covered thereby.	3rd day of
April	- 19 <u>- 96</u> -			
		Compass Bank → ✓	5/1/	
				1 B W/11
		lts: Vice Fre	gident)	J.R. Miller
STATE OF ALABAMA)			
COUNTY OF Jefferson	1			
Jefferson	,			
I, the undersigned Notary Public	c, in and for said Cour	nty in said State, hereby o	ertify that	
J.R. Miller	wh	ose name asV	ice President	c
Compass Bank, a corporation, is sig	ned to the foregoing i	instrument, and who is kn	own to me, acknowledge	d before me on th
day that, being informed of the cont				
ecuted the same voluntarily for and	as the act of said corp	poration.		
Given under my hand and Official se	ጋ ተላ	Morah	04	
	eal this3rd	day of March		· · ·
	eal this3rd			·
	eal this3rd		(de Fred Acc.	· · · · · · · · · · · · · · · · · · ·

Form No. 99/33-1216 Rev. 3/98