

This instrument was prepared by:  
(Name) GENE W. GRAY, JR.

Send Tax Notice To: D & K SUPPORT SERVICES, INC.

(Address) 2100 SOUTHBRIDGE PARKWAY, #650  
BIRMINGHAM, ALABAMA 35209

name  
803 MISSION HILLS ROAD  
address  
MONTEVALLO, ALABAMA 35115

**WARRANTY DEED-**

STATE OF ALABAMA }  
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of SEVENTEEN THOUSAND FIVE HUNDRED AND NO/100-----  
-----DOLLARS (\$17,500.00)  
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, JIMMIE E. PARKER, A MARRIED PERSON

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto D & K SUPPORT SERVICES, INC.  
ALATEX CONSTRUCTION, INC.

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama,  
to-wit:

THE PROPERTY CONVEYED HEREIN IS DESCRIBED ON EXHIBIT "A", ATTACHED HERETO AND  
MADE A PART HEREOF.

SUBJECT TO:  
ADVALOREM TAXES FOR THE YEAR 1996 WHICH ARE A LIEN, BUT NOT DUE AND PAYABLE  
UNTIL OCTOBER 01, 1996.  
EASEMENTS, RIGHTS OF WAYS AND RESTRICTIONS OF RECORD.

THE PROPERTY CONVEYED HEREIN DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR,  
NOR HIS SPOUSE.

ALL OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.  
# 1996-11249

04/05/1996-11249  
02:36 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 12.00

TO HAVE AND HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against  
the lawful claims of all person.

IN WITNESS WHEREOF, I have hereunto set MY hand(s) and seal (s), this 26th  
day of March, 19 96

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

Jimmie E. Parker  
JIMMIE E. PARKER  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

STATE OF ALABAMA }  
Jefferson COUNTY }

General Acknowledgment

I, GENE W. GRAY, JR., a Notary Public in and for the said County, in said State, hereby certify that  
JIMMIE E. PARKER  
whose name(s) is signed to the foregoing conveyance, and who he is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily  
on the day the same bears date.

Given under my hands and official seal this 26th day of March A.D., 19 96

GENE W. GRAY, JR. Notary Public

Inst # 1996-11249

EXHIBIT "A"

Commence at the SE corner of the SE 1/4 of the SW 1/4 of Section 22, Township 21 South, Range 3 West, and run North along the East line of said 1/4 1/4 Section for 900.0 feet; thence angle left 88 deg. 30 min. for 580.0 feet for the point of beginning; thence continue along the last described course for 200.0 feet; thence angle right 88 deg. 30 min. for 307.25 feet to a point that is 30.0 feet South of the County Public Road; thence angle right 96 deg. 19 min. 30 sec. along a line parallel with and 30.0 feet South of said County Road for 200.71 feet; thence angle right 83 deg. 30 min. 30 sec. for 290.36 feet to the point of beginning; being situated in Shelby County, Alabama.

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