WHEN RECORDED MAIL TO: AND THIS FORM WAS PREPARED BY: Eric J. Knapp, Vice President, INLAND MORTGAGE CORPORATION, DBA IMC MORTGAGE CORPORATION, address: 9265 COUNSELOR'S ROW, PO BOX 40616, INDIANAPOLIS, IN 46240-0616, tel no: 317-844-7788

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9265 COUNSELOR'S ROW, PO BOX 40616, INDIANAPOLIS, IN 46240-0616, does hereby grant, sell, assign, transfer and convey, unto BANCBOSTON MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Florida (herein "Assignee"), whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256-6833 a certain Mortgage dated the 5TH day of SEPTEMBER, 1995, made and executed by JEFF STANTON WHEELER, to and in favor of INLAND MORTGAGE CORPORATION, DBA IMC MORTGAGE CORPORATION and given to secure payment of \$101,534.00 9/01/25 (Include the Original Principal Amount and Maturity Date of Note(s)) which is of record in Instrument No. 4534755 Book of the Official Property Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the Nineteenth of March, 1996.

Witness: Kim Scott

INLAND MORTGAGE CORPORATION,

Assignor

Witness: Troy Messer By: Eric J. Knapp, Vice President

• . . •

Attest: Darla S. Habig, First Vice President

STATE OF INDIANA) COUNTY OF MARION) SS:

I, Ruth Basore, a notary public in and for the above county and state, do hereby certify that Eric J. Knapp and Darla S. Habig respectively of Inland Mortgage Corporation DBA IMC MORTGAGE CORPORATION, whose names as such are signed to the foregoing Assignment, appeared before me this Nineteenth of March, 1996.

> SEAL MDIAN

Commission Expires: 07-26-99

County of Residence: Marion

Notary Seal:

POOL # 839-213 1996-11193 Multistate/2

IMC #49200694

WHEELER 383290-6

> 04/05/1996-11193 12:23 PM CERTIFIED SHELDY COUNTY JUNCE OF PROPATE 001 KCD