

This instrument was prepared by

(Name) DAVID F. OVSON, Attorney at Law  
728 Shades Creek Parkway, Suite 120  
(Address) Birmingham, Alabama 35209

SEND TAX NOTICE TO:  
THOMAS C. HUDSON, JR.

3100 Morgan Road  
Bessemer, AL 35023

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Twenty-Nine Thousand Five Hundred and No/100 (\$29,500.00) DOLLARS,  
to the undersigned grantor, SAVANNAH DEVELOPMENT, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto THOMAS C. HUDSON, JR.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby  
County, Alabama, to-wit:

A parcel of land situated in the NW 1/4 of the SW 1/4 of Section 17, Township 20 South,  
Range 2 West, in Shelby County, Alabama and being more particularly described as  
follows: Begin at the SE corner of the NW 1/4 of the SW 1/4 of Section 17, Township  
20 South, Range 2 West, said point being the point of beginning; thence North 0 degrees  
06 minutes 24 seconds West along the easterly boundary of said 1/4-1/4 section a  
distance of 800.00 feet; thence South 25 degrees 34 minutes 45 seconds West a distance  
of 863.74 feet to the southerly boundary of said 1/4-1/4 section; thence South 86  
degrees 48 minutes 10 seconds East along said southerly boundary a distance of 375.00  
feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1996, which are a lien, but not yet due and payable  
until October 1, 1996.
2. Easements, rights-of-way, restrictions, conditions and covenants of record.

Inst # 1996-11147

04/05/1996-11147  
10:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOUGLAS MCDONALD 40.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee-simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 2nd day of April, 1996

ATTEST:

SAVANNAH DEVELOPMENT, INC.

Secretary

By

Susan G. Tucker

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, David F. Ovson

a Notary Public in and for said County, in said State,

hereby certify that Susan G. Tucker

whose name as President of SAVANNAH DEVELOPMENT, INC. a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of April, 1996

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 27, 1996.  
UNDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public