LIMITED POWER OF ATTORNEY (Alabama)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned. T	he Hutson Company.	Inc. (Increinafter referred to se	a
the "Correspondent"), of	the County of Jefferso	does make, constitute and appoint Robert 6	V SECTION PROBATE 8.55
	II~L~AAA LAAPUNG I AITITT	y, or Ann M. Nesmith of Crescent Bank and	12000000000000000000000000000000000000
Trust Company of the C	ily of Jasper, County of PKR	ers, and State of Georgia, my true and lawfel	사 지 및 -
attorney for and in my			J男 E产贵
Execute any and all doc	agments for the purpose of ass	etain mortgage, deed of trust, security deeds of to the following loan transaction:	
Trust Company or to an	by other assigned or entity a constant becausing that not limit	ed to, an assignment of mortgage, deed of trust,	
secretly deed or securit	y instrument and note allonge	for the following loan transaction:	น็ <i>ซ</i> ั
	Barbara Jane Jones		
Borrower(s) Names: Address of Property:	744 6th Avenue SW		
City, State, Zip Code:)7	
Loan Number:			
giving and granting un	ito my said attorney full powe	er and authority to do and perform all and every at	:t
and thing whatsoever,	tedrasite suri increasing in ne	and the doing thereof, with full power	r
intents and purposes, a	as I inight of come on he has	confirming all that my said stiomey shall lawful	ly
do or cause to be don	s by virtue hereof.		
		has caused this instrument to be executed in its	
name by Graham	D. Hutson ils	duly authorized President	,
this 8th day of		19_96	
	•		
	•	The Hutson Company, Inc.	- .
		(Name of Correspondent)	
		By: Sel D. Hob	
		Title: President	_
•			
•		(Corporate Seal)	
STATE OF _Alab)AMA		
COUNTY OF Jet	ferson		
ſ,	the undersigned	a Notary Public in and for sale	1
County in Said Stat	o, hereby costify that Graha	pondent is signed to the foregoing conveyance, and	d
		a ind the property increment in its labellar of 474	
conveyance, (a)las i	es anch officer, and mini that a	athority, executed the same voluntarily for and as	UNG
ect of said corpora	tion.		
	er my hand and seal of office	this 8th day of March	•
19 <u>96</u>	the step seems to be a seem to	<u> </u>	
		1.1. 111	
SWEENEY,		Munt Jalbrock	
₹ .:		Notary Public	
Z		My Commission Expires:	

Inst # 1996-11060