

AW:2153

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE MORTGAGOR'S MARITAL STATUS.

Prepared by:

Return to: BANK OF AMERICA
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256

Loan # 0021419353

Inst # 1996-06635

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, _____

SOUTHERN CAPITAL RESOURCES, INC. _____ for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: _____
BANK OF AMERICA, FSB, 333 EARLE OVERTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 27TH day of FEBRUARY, 19 96, being made by _____
/ A MARRIED MAN AND WIFE LINDA E. HESS
STEPHEN C. HESS ~~XXXXXXXXXXXX~~ _____, as mortgagor

to _____ SOUTHERN CAPITAL RESOURCES, INC., _____
_____, as mortgagee, and recorded in Deed/Book _____
Page _____ in the office of the County Recorder of _____ SHELBY _____, State of _____
ALABAMA describing property therein as:

Inst 1996-06634

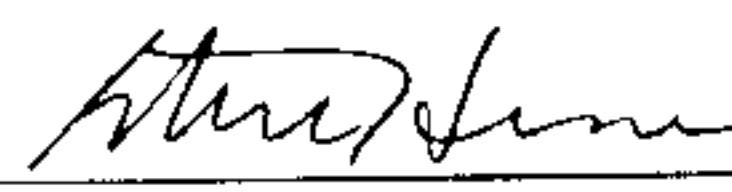
LOT 110, ACCORDING TO THE SURVEY OF GREYSTONE, 1ST SECTOR, 1ST PHASE, AS RECORDED IN MAP BOOK 14, PAGE 91 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

commonly known as: 3564 SHANDWICK PLACE, HOOVER, AL 35242

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this _____
27TH day of _____ FEBRUARY, in the year 19 96.

SOUTHERN CAPITAL RESOURCES, INC.

Witness
Type Name _____


Authorized Signer
Type Name Steve Hines

Inst # 1996-10980

Witness
Type Name _____

Title President

STATE OF ALABAMA
COUNTY OF SHELBY

On this 27TH day of FEBRUARY, in the year 19 96, before me personally appeared STEVE HINES, to me, authorized signer of SOUTHERN CAPITAL RESOURCES, INC and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.

MY COMMISSION EXPIRES APRIL 8, 1998


Notary Public

(Affix Seal)

SUE L. SWINDAL
Type Name

04/04/1996-10980
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 SWA

03/01/1996-06635
09:25 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 NC3 8.50