

Prepared by:

WHEN RECORDED, RETURN TO:

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

3295 RIVER EXCHANGE DRIVE, STE 430

NORCROSS, GEORGIA 30092

ASSIGNMENT OF MORTGAGE / DEED OF TRUST / SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
INTERSOUTH MORTGAGE, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from RESOURCE BANCSHARES MORTGAGE GROUP, INC., A DELAWARE CORPORATION

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of MARCH 15, 1996 made and executed by CLIFTON L. WATSON

and wife, Anna Marie Watson.

which said Security Instrument was recorded in the office of the Recorder of SHELBY County, State of ALABAMA in Book No. 1996 at Page 9165, as Document No. 3/21/1996, and which Security Instrument covers property described as: Inst # 1996-10753

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15TH day of MARCH, 1996.

INTERSOUTH MORTGAGE, INC.

BY:

ITS:

President

ACKNOWLEDGEMENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Mark E. Tippins, a Notary Public in and for said County in said State, hereby certify that Roger Phillips, whose name as President of the INTERSOUTH MORTGAGE, INC., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he)(she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 15TH day of MARCH, 1996

NOTARY PUBLIC MARK E. TIPPINS

MY COMMISSION EXPIRES 7/23/97

Inst # 1996-09166

03/21/1996-09166  
12:52 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50