WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

THE STATE OF ALABAMA SHELBY COUNTY	'i	
KNOW ALL MEN BY THESE PRESENTS that in consideration	of One hundred and 00/100 DOLLAN	RS
	C) In hand hair by the CHANTEE (S) Holding the receipt with the	wi-
edged I/we. David M. Anderson and Pam P. An-	derson, individually and as husband and wife	
oogoo ii ttoi		
[herein referred to as GRANTOR(S)] do hereby GRANT, BARGAIN	N, SELL and CONVEY unto	
W. E. Lacy, III; Laurie Lacy Pierce and	BUDDY DUE FIETCE	6 144 9
(herein referred to as GRANTEE(S)], for and during their joint live	es and upon the death of either of them, then to the survivor of them in	
	f reversion, the following described real estate situated in the County	١
Shelby and the State of Alabama,	to wit:	8
Lat 12 of Dank Forget Subdivision. Fi	irst Sector, as the Map thereof appears	÷
of record in the Office of the Judge	of Probate of Shelby County, Alabama,	*
in Map Book 7, page 155.		دد
	mostmistions reservations, easements	nst
TE BANATATANG 101	nts, restrictions, reservations, easements	-
	PAC HUM OF HELEGIACE ACCESS TO	
and taxes or assessments now or hereafter	becoming due against said property.	
and caxes of assessment		
	•	
•		
o á	04/02/1996-10690 2:05 PM CERTIFIED	
	THE CERTIFIED	
	SHELBY COUNTY JUDGE OF PROBATE DOI HCD 122.50	
	00i HCD 122.50	•
—	and the same of th	
TO HAVE AND TO HOLD to the said GRANTEES for and du	iring their joint lives and upon the death of either of them, then to the surviv	or of
them in fee simple, and to the heirs and assigns of such survivor	r torever, together with every contingent terms	
And I (we) do for myself (ourselves) and for my (our) heirs.	executors, and administrators covenant with the said GRANTEES, their	herrs noted
and asigns, that I am (we are) lawfully selzed in fee simple of sa	and premises, that I (we) will and my (our) heirs, executors, and administr	
shall warrant and defend the same to the said GRANTEES, their	I Hell's and assigns lotered, against the lattice states	
IN WITNESS WHEREOF we have hereunto set	2410	lay of
March 19 96		
WITNESS:	1 Charles Cun	(L.S.)
WITHESS.	- Qavid M. Anderson	# E \
	A P P	(L.S.)
	Mil Baron	(L.S.)
	Pam P. Anderson	(L .S.)
		(4.5.)
THE STATE OF ALABAMA		
SHELBY COUNTY		
the undersigned authority	, a Notary Public in and for said State of Alabama	
hereby centify that David M. Anderson and Pan		<u> </u>
Hereby Cermy wat		
whose nameS are signed to the fo	pregoing conveyange, and who are known	to me
acknowledged before me on this day, that, being informed of the	f Alaman f	cuted
the same voluntarily on the day the same bears date.		٥٢
00± L	day of Warch 19	96
Given under my hand and official seal this 29th My Commission Expires: 4/23/97		
Affix Seal Here	STATE OF ALABAMA AT LARGE (Notary	-nphc)
	FOR RECORDING	ONLY
Prepared by:	FOR RECORDING	v & 1
Edward J. Azar		
AZAR & AZAR		

Attorneys at Law Montgomery, Alabama