

Certificate of Satisfaction

Place of Record: SHELBY COUNTY ALABAMA

RE: MORTGAGE dated JUNE 4, 1992 and recorded on JUNE 10, 1992
in Book: , on Page: , Document/File/Instrument No. 1992-10790

Assigned (if applicable) from
to JOHNSON & ASSOCIATES MORTGAGE CO, INC. on
Assignment recorded on in Book: , on Page:

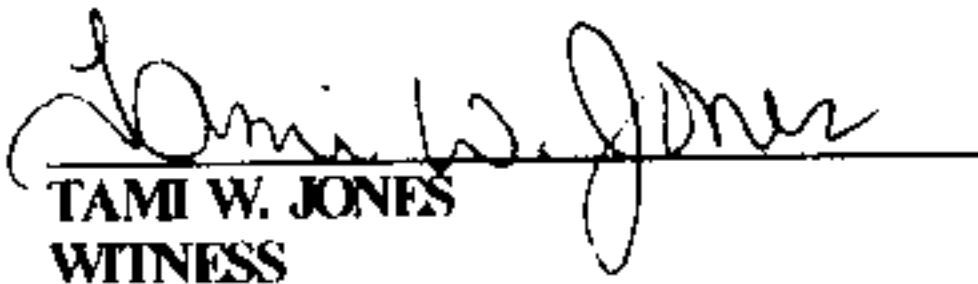
Face Amount of Note: 25,000.00
Name of Grantor(s): REX A. WATWOOD AND ANTOINETTE C. WATWOOD
Name of Trustee (if applicable):
Brief Description of Property: LOT 3, SURVEY OF WOODVALE
Parcel LD. #
Maker of Note: REX A. WATWOOD AND ANTOINETTE C. WATWOOD

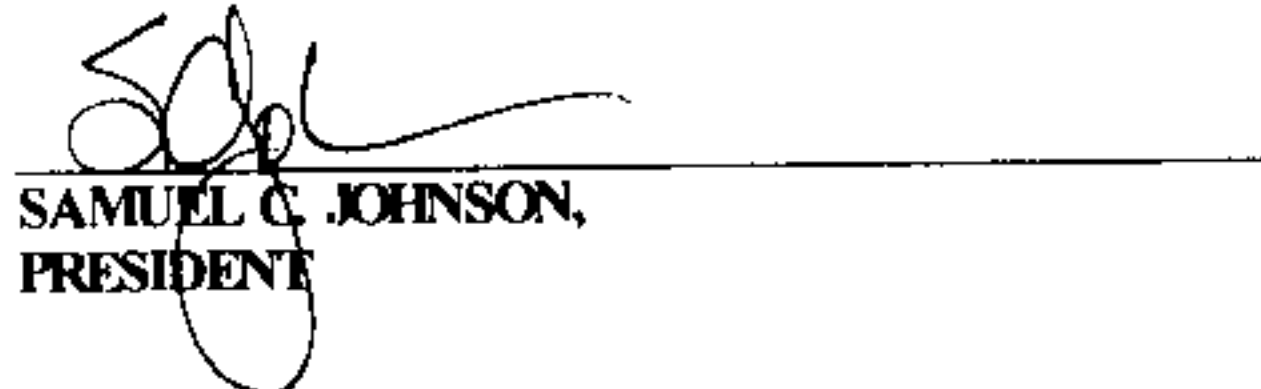
I/WE HOLDER(S) OF THE ABOVE MENTIONED NOTE SECURED BY THE ABOVE MENTIONED DEED
OF TRUST/MORTGAGE DO HEREBY CERTIFY THAT THE SAID DEED OF TRUST/MORTGAGE HAS
BEEN PAID IN FULL, AND THE LIEN THEREIN CREATED AND RETAINED IS HEREBY RELEASED
BY ME ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO., INC.

() THE ABOVE MENTIONED NOTE CANNOT BE PRODUCED HERewith, THEREFORE, I/WE
HOLDER(S) OF SAID NOTE DO CERTIFY IT TO BE LOST OR DESTROYED.

GIVEN UNDER MY/OUR HAND THE 20TH DAY OF MARCH 1996.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.
NOTEHOLDER(S)

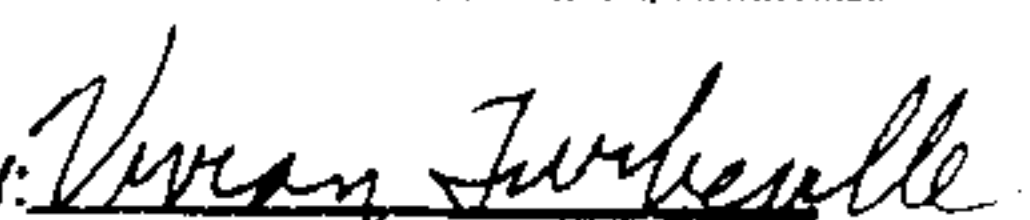

TAMI W. JONES
WITNESS


SAMUEL C. JOHNSON,
PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON
SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY SAMUEL C. JOHNSON, PRES.,
ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO. INC. THIS 20TH DAY OF MARCH 1996.


KRISTA G. PLAIA
NOTARY PUBLIC STATE AT LARGE
MY COMMISSION EXPIRES NOTARY PUBLIC STATE AT LARGE
JULY 11, 1998
BOWEN COUNTY MISSISSIPPI

C&M FILE NO. 0110011056

PREPARED BY: 
RETURN TO:
COWGER & MILLER MTG. CO.
P.O. BOX 70409
LOUISVILLE, KY 40270-0409
502/561-1600

Inst # 1996-10588

04/02/1996-10588
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO 8.50