## TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF	ALABAMA JEFFERSON	)			. <u>.</u>
FOR VALUE RECEIVED, the undersigned Coats & Co., Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Resource Bancshares Mortgage Group, Inc. those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:					1996-10335
NAMES(S) OF MORTGAGOR		BOOK	PAGE	COUNTY	STATE
Cynthia M. Go husband, Paul	lder and Golder	1996-	10334	Shelby	Alabama
THIS TRANSF	ER AND ASSIG	NMENT IS withou	it recourse upon tl	he undersigned.	
TO HAVE AND TO HOLD unto the said  Resource Bancshares Mortgage Group, its successors and assigns, forever.					
IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the 20th day of, 19 96 .					
COATS & CO., INC.					
		BY: A	COATS, III	PRESIDENT	<del></del>
ATTESTED BY	Y Landy	A CHILL	1.2		
STATE OF ALABAMA ) COUNTY OF JEFFERSON )					
certify that R.E. foregoing instructions that being info	<ol> <li>Coats, III, who ument, and who is trued of the contr</li> </ol>	lotary Public, in a is President of Cos known to me, acents of the conveysarily for and as the	eknowledged beforence, he as such of	fficer with full	
GIVEN UNDE	ER MY HAND A , 19 <u>96</u> .	ND OFFICIAL S	EAL this the 2011 Notary I	uloll Vi	An
My Commission	7.5°°	and for the moved by Alas Constant and a constant	HANTA AT LARGE.  (1919-27-1990)  (1939-28-23-23-244)		

Inst # 1996-10335

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209

03/29/1996-10335
02:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50