ASSIGNMENT OF MORTGAGE

JEFFERSON COUNTY	
NATIONSBANC MORTGAGE CORPORATION hereinafter called Assignee, do convey and assign unto the Assignee to it by	es hereby grant, bargain, sell and nee that certain mortgage executed (C. HOWSER (MARRIED)), Page 073/8 of the records County, Alabama thereby and all right, title and therein described, without recourse
IN WITNESS WHEREOF, Pinnac: to be signed by Edward Davidson	le Bank, has caused this conveyance its Vice President, Lending on the 9 96.
	Edward Davidson Vice-President, Lending
ATTEST: Donna Hyde	
Asst. Vice President Loan Administration	03/28/1996-10163 10:54 AM CERTIFIED SHELBY COUNTY JURGE OF PROBATE 001 NC8 8.50
STATE OF ALABAMA WALKER COUNTY	
said County, hereby certify the Vice President, Lending of Pinn to the foregoing conveyance, as before me on this date, that, by	ary Public in and for said State, in hat Edward Davidson, whose name as acle Bank, a corporation, is signed and who is known to me, acknowledged eing informed of the contents of the r and with full authority, executed s the act of said corporation.
Given under my hand and of February , 19 96 .	fficial seal this <u>loth</u> day of
	$\bigcap_{\alpha} \bigcap_{\alpha} \bigcap_{\alpha$
	Notary Public

MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Sept. 6, 1998.
BONDED THRU NOTARY FUBLIC UNDERWRITERS.