## TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF	Alabama Shelby	)			
sell, convey, a Chase Manba those certain n below, togethe interest in and	ssign and deliventen Mortgage herein resident the second to the lands and	er unto	, its succe arly described, a notes therein desc	es hereby grant, bar ssors and assigns, and filed as indicated cribed and all its ages, viz:	
NAMES(S) O MORTGAGO		воок	PAGE	COUNTY	STATE
Jonathan B an unmarri	ruce Kimsey, ed man	1996 -	10116	Shelby	Alabama
THIS TRANS	SFER AND AS	SIGNMENT IS wit	hout recourse up	on the undersigned.	
TO HAVE A	ND TO HOLD			s and assigns, foreve	τ.
IN WITNESS	WHEREOF, to be e	•	o., Inc., as owne 2 day of	r of said mortgages h	as
		CC	ATS & CO., IN	IC.	
		BY	R.B. COATS, T	PRESIDEN	1T
ATTESTED	BY: Lind	y Richa	1d2)		
STATE OF COUNTY O	ALABAMA) F JEFFERSON	۷)			
certify that I foregoing in	R.B. Coats, III, strument, and was a second contract of the co	who is President of who is known to me	, acknowledged veyance, he as su	ounty, in said state, hence, is signed to the before me on this day ich officer with full & Co., Inc.	
GIVEN UN March		ID AND OFFICIA 96	(m)	22 day of  22 day of  Contary Public	· ·
My Commi	ssion expires:	NOTARY PUBLIC STATE OF MY COMMISSION ENTRE BONDED THRU RESEATE OF	A LANGE		
	•				

Inst # 1996-10117

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209

03/28/1996-10117 09:16 AM CERTIFIED SHELBY COUNTY JUNE OF PROBATE 001 HCD 8.50