STATE OF ALABAMA)	3.5.4. CONT. 1.5.4. S. CONT. 1.4.5. S. CONT. 1
	•	<u>MATERIALMEN'S LIEN</u>
SHELBY COUNTY)	

Comes Now INGRAM PLUMBING SERVICE, INC., of 315 16th Street, Calera, Alabama 35040, a corporation, and files this its materialmen's lien and further represents as follows:

INGRAM PLUMBING SERVICE, INC., a corporation, files this statement in writing, verified by the oath of Mr. Walter Ingram, who has personal knowledge of the facts herein set below:

That said INGRAM PLUMBING SERVICE, INC., a corporation claims a lien upon the following property situated in Jefferson County, Alabama, to-wit: 2517 Wood Fern, Hoover, Alabama 35244.

That said lien is claimed to secure the indebtedness of Four Thousand Six Hundred Ten & 00/100 (\$4,610.00) Dollars, with interest for materials supplied to Frank Beaton d/b/a Scotia Construction for use in the construction of a new home located at 2517 Wood Fern, Hoover, Alabama 35244. The date upon which the materials were first supplied to Frank Beaton d/b/a Scotia Construction was October 17, 1995 and the date upon which the materials were last furnished was March 15, 1996. The materials supplied are more particularly described as follows:

completion of lavoratories, installed sinks, toilets, dishwasher replaced damaged shower pan, partial completion of cast iron sewer, connection to main water line, replaced outside spickets, additional bar sink fixture, hookup icemaker box and connection. Inst + 1996-10083

Notice of this lien is hereby sent certified mail to:

03/27/1996-10083 03:00 PM CERTIFIED

SHELDY COUNTY JUNGE OF PROBATE DOT MCB

Frank Beaton d/b/a Scotia Construction 112 Trade Center Drive Birmingham, Alabama 35244

STATE OF ALABAMA

SHELBY COUNTY

Before me, the undersigned, a Notary Public, in and for said County, in said State, personally appeared Walter Ingram, who first being duly sworn, doth depose and say the he has personal knowledge of the facts set forth in the foregoing Materialman's of Lien, and that same are true and correct to the best of his knowledge, information and belief.

Sworn to and subscribed before me this the 27th day of March, 1996.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 3