

THIS FORM IS TO BE FILED WITH THE PROBATE JUDGE IN THE COUNTY WHERE YOUR ARTICLES OF INCORPORATION ARE FILED.

FOR USE BY DOMESTIC NON-PROFIT CORPORATION ONLY
STATEMENT OF CHANGE
of REGISTERED OFFICE or REGISTERED AGENT or BOTH of:

Pursuant to the provisions of Section 10-3A-24, Code of Alabama, 1975, the undersigned corporation, organized under the laws of the State of ALABAMA submits the following statement for the purpose of changing its registered office or its registered agent, or both in the State of Alabama:

1. The name of the corporation is: The Southern League of Alabama, Inc.
2. The address of present registered office is: 5106 Colonial Park Rd.
Birmingham, AL. 35242
3. The address to which its registered office is to be changed (no p.o. box):
5209^{23rd} Blvd., Suite A c/o Joseph A. Goggans, Valley, AL. 36854
4. The name of its present registered agent: Ray Ledbetter
5. The name of its successor registered agent is: Joseph A. Goggans
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. Such change was authorized by resolution duly adopted by its board of directors.

March 21, 19 96
Date

STATE OF Alabama
COUNTY OF Shelby

Southern League of Alabama, Inc.
(Exact title of corporation making change)

[Signature]
(Signature of President or Vice President) Circle one

Before me, the undersigned authority in and for said county and state, personally appeared Jim Lancaster, who being by me first duly sworn, doth depose and say that he/she is the President of Southern League of Alabama, a corporation existing under the laws of the State of Alabama, and that the foregoing statements contained in this report are true, full and correct.

[Signature]
(Signature of President or Vice President) Circle one

Subscribed and sworn to before me on this, the 21st day of March, 1996, in witness whereof I hereunto subscribe my name and affix the seal of my office.

Karen M. Creep
(Signature of Notary Public)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES 01-01-98.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

1293 N. College St.
Auburn, AL

My commission expires

36830

1996-09887

03/26/1996-09887

02:31 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NCD 15.00