

LN #916994
PREPARED BY Marion Morrison
p.o. box 80668 AND
RECORDING REQUESTED BY:
Mical Mortgage, Inc.

Inst # 1996-09457

and when recorded MAIL to:
MICAL MORTGAGE, INC.
P.O. BOX 81427
San Diego, CA 92138-9891

03/25/1996-09457
09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 SNA 8.50

space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE FUNDING CORPORATION
155 NO. LAKE AVE., PASADENA, CA 91101

all beneficial interest under that certain Mortgage dated DECEMBER 6th 1995,
executed by JOHN ANDREW SMITH, JR. AND WIFE, PATRICIA DIANE SMITH

Grantor(s);

to MORTGAGE LENDERS ASSOCIATION, INC.

and recorded as Instrument No. 96-00284 on 4 JAN 1996, Grantee;
in book Page , of Official Records in the County Recorder's
office of SHELBY County, State of ALABAMA, describing land therein as
per recorded Deed of Trust referred to herein.

TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with
interest, and all rights accrued under said Mortgage.

DATED this 18th day of DEC. 1995.

MICAL MORTGAGE INC.
A CALIFORNIA CORPORATION

Elizabeth B.
ELIZABETH BORGMEIER, VICE PRESIDENT

(ACKNOWLEDGMENT FOR CORPORATION)

STATE OF CALIFORNIA

County of San Diego

On this 18th day of DEC. 199 , before me, FRAN KIMBER, Notary Public,

personally appeared ELIZABETH BORGMEIER, personally known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me that she executed the same in her authorized
capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person
acted, executed the instrument.

WITNESS my hand and official seal

Fran Kimber
FRAN KIMBER

