

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Herman Ray Rollan and wife, Ruby B. Rollan dated April 8, 1994 recorded in Instrument No. 1994-12946, Page , Probate Records of Shelby County, Alabama; the following described property:

See attached Exhibit "A" for legal

Inst # 1996-09189

03/21/1996-09189
 02:26 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MCD 11.00

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK Shelby County, a corporation, has caused these presents to be executed by Anthony F. Holmes its Exec. Vice President, duly authorized thereto, on this 11th day of March, 19 96

FIRST ALABAMA BANK Shelby County
 By Anthony F. Holmes

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Anthony F. Holmes whose name as Exec. Vice President of FIRST ALABAMA BANK Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11th day of March, 19 96

FIRST ALABAMA BANK
 SHELBY COUNTY
 401 AL. STATE DEPT.
 P. O. BOX 290
 FULTON, AL 35124

LON-148

H. S. Ellison
 Notary Public
 MY COMMISSION EXPIRES MAY 2, 1998

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EXHIBIT "A"

One parcels of land situated in the NW 1/4 of the NW 1/4 of Section 15, Township 21 South, Range 3 West, in Shelby County, Alabama, and being more particularly described as follows:

TRACT #2:

Commence at the NW corner of Section 15, Township 21 South, Range 3 West; thence in an easterly direction along the northerly boundary of said section a distance of 531.46 feet; thence right 88 degrees 12 minutes 30 seconds a distance of 219.50 feet to the Point of Beginning; thence continue along the last described course a distance of 445.94 feet; thence left 88 degrees 12 minutes 30 seconds a distance of 132.00 feet; thence left 91 degrees 47 minutes 30 seconds a distance of 445.94 feet; thence left 88 degrees 12 minutes 30 seconds a distance of 132.00 feet to the Point of Beginning.

20' Easement for Ingress, Egress and Utilities:

Commence at the NW corner of Section 15, Township 21 South, Range 3 West; thence in an easterly direction along the northerly boundary of said section a distance of 531.46 feet to the Point of Beginning of a 20-foot easement for ingress, egress and utilities, and lying 20 feet to the east of and parallel to the westerly boundary of said easement; thence right 88 degrees 12 minutes 30 seconds along said westerly boundary a distance of 219.50 feet to the end of said easement.

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