THIS INSTRUMENT PREPARED BY:	(NVWE)	CRYSTÁL	BAKER	LOAN	SERVICING	COMPASS_BANK
	(ADDRESS)_	P.O.	BOX 1056	6 BIRMIN	CHAM, AL 3529	96
STATE OF ALABAMA)	FULL	SATISFA	CTION OF	RECORDED	LIEN
COUNTY OF SHELBY	,	/coup.	56 BANK 1	n (n (a)		•
KNOW ALL MEN BY THESE PRE	SEN'IS, That,		SS BANK I AL BANK	•	пн	, a corporation,
AND JANICE HOWELL NO	wLIN	d by that co			CHARLES RIL 29, 1992	
which said mortgage was recorded in the	e office of the	Judge of Pr	obate Court	of	SHELBY	County,
ln	Book No	199	2-7421	, Page N	lo	
(and assigned to	in			Book No), <u></u>	
Page No						
		•	•			
			inst t	1996-0)R33c	
					0000	
			10355	AM CERT	IFIED PROBATE	
1			001		.50	
	4					
COMPASS R	ANV T/V/A	CENTID AT	DANIK OF	TATE COLUMN		
In Witness Whereof, COMPASS B				THE SOUTH	. a corporation,	has caused these
presents to be executed this18TH	day of	MARCH		, 19.2	<u>6</u> .	
			COMPASS	BANK F/K/	AZCENTRAL RA	OF THE SOUTH
					mund	2611//
			Ju:-SHA	\ 	3	CATIONS OFFICER
****** OF AL	_			,		
STATE OF ALABAMA)					
COUNTY OF JEFFERSON	}					
1, the undersigned Notary Public, in	n and for said (County In s	aid State, he	reby certify th	at	
SHARRON BENILEY		whose na	me asI	OAN OPERA	TIONS OFFICE	TRof
(COMPASS BANK F. CENTRAL BANK OF	/K/A) THE SOUTH	, a (corporation,	is signed to th	e foregoing instru	ment, and who is
known to me, acknowledged before me	on this day th	net, being in	formed of th	ne contents of	the instrument, _	·
as such officer and with full authority,						
Given under my hand and Official seal s	this 18TH	_ tlay of	MARCH	<u> </u>	, 19 <u>96</u>	
	•		Anu Notery Pub	hong Cl	dringe	·

MY COMMISSION EXPIRES OCTOBER 4, 1988