ALABAMA

COUNTY OF

SHELBY

LOAN NO:

8816994

OTHER NO: POOL NO:

WHEN RECORDED MAIL TO:

Inst # 1996-08670

WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626

Propared By Audra Hart

03/18/1996-08670 09:00 AM CERTIFIED SHELBY COUNTY JURGE OF PROBATE

001 SMA

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK OF NORTH CAROLINA

301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignce") all beneficial interest under that certain mortgage dated

July 12, 1995

executed by

JACK VINES AND WIFE, KATHLEEN VINES

Mortgagor, to

FIRST UNION HOME EQUITY BANK, N. A.

CONS-14 0361 CHARLOTTE, NC 28288

Mortgagec, and

recorded as instrument number

1995-19024

on

July 19, 1995

in Book

Page

, of Official Records in the office of the County Clerk of

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST UNION HOME EQUITY BANK, NA 7/19/95 Dated: 1000 LOUIS ROSE PLACE, CHÁRLOTTE, NG 28262-8546 By RICHARD N. KOUREY (SEAL) VICE PRESIDENT VICKÝ M. DONEHÚE ASSISTANT SECRETARY (SEAL) NORTH CAROLINA STATE OF SS **MECKLENBURG** COUNTY OF MAR 0 4 1996, before me, personally appeared LINDA LOMINAC

RICHARD N. KOUREY and VICKY M. DONEHUE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Linda Lominac **LINDA LOMINAC** NOTARY PUBLIC

(This area for official notarial seal)

Prepared By:

Audra Hart, Principal PSI

MY COMMISSION EXPIRES 7-6-2000

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626