

ALABAMA

COUNTY OF **SHELBY**  
LOAN NO: **8816558**  
OTHER NO:  
POOL NO:

WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626

Prepared By Audra Hart

Inst # 1996-08669

03/18/1996-08669  
09:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 SNA [Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**FIRST UNION NATIONAL BANK OF NORTH CAROLINA**

**301 S. COLLEGE STREET, CHARLOTTE, NC 28288**

("Assignee") all beneficial interest under that certain mortgage dated

July 14, 1995

executed by

**PAUL D. TODD AND WIFE, SUE S. TODD**

Mortgagor, to

**FIRST UNION HOME EQUITY BANK, N. A.**

**CONS-14 0361 CHARLOTTE, NC 28288**

Mortgagee, and

recorded as instrument number **1995-19774** on **July 26, 1995**

in Book

Page , of Official Records in the office of the County Clerk of

**SHELBY**

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said Mortgage.

Dated: 7/26/95

**FIRST UNION HOME EQUITY BANK, NA**

**1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28282-8548**

By

**RICHARD N. KOUREY**  
**VICE PRESIDENT**

(SEAL)

By

**VICKY M. DONEHUE**  
**ASSISTANT SECRETARY**

(SEAL)

STATE OF **NORTH CAROLINA**

)

) SS

COUNTY OF **MECKLENBURG**

)

On **MAR 04 1996**, before me,

**LINDA LOMINAC**

personally appeared

**RICHARD N. KOUREY and VICKY M. DONEHUE**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

**LINDA LOMINAC**

(This area for official notarial seal)

Prepared By: **Audra Hart, Principal PSI**  
**3150 Bristol Street, Suite 250, Costa Mesa, CA 92626**

**MY COMMISSION EXPIRES 7-6-2000**

