

Prepared by and return to:  
Judy Blake  
Commercial Loan Processing  
AmSouth Bank of Alabama  
P.O. Box 830722  
Birmingham, AL 35283-0722

**PARTIAL RELEASE OF A MORTGAGE**

STATE OF ALABAMA )  
SHELBY COUNTY )

Know all men by these presents, that, the undersigned, AmSouth Bank of Alabama, for value received, does hereby release the hereinafter particularly described property from the lien of that certain Future Advance Mortgage (the "Mortgage") executed to it by **ABM Developers, an Alabama General Partnership, now known as ABM Developers, L.L.C.**, under the date of **October 8, 1993**, which said Mortgage was recorded in the Office of the Judge of Probate of **Shelby County, Alabama, in Instrument#1993-32866**, and the undersigned does further hereby remise, release, quit claim and convey unto **ABM Developers, L.L.C.** who claim to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in **Shelby County, Alabama** to-wit:

**Lot 43, according to the survey of Rushing Parc, Sector One, as recorded in Map Book 19, Page 20, in the Probate Office of Shelby County, Alabama.**

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage. The undersigned is now the owner of said Mortgage and all of the unpaid notes secured thereby.

In witness whereof, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 26th day of February, 1996.

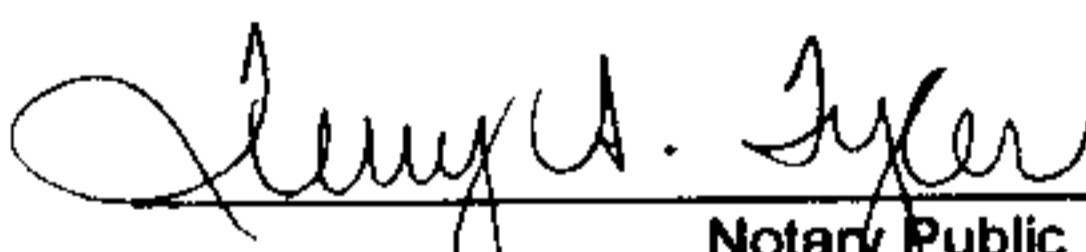
**AmSouth Bank of Alabama**

By:   
Its: **Vice President**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned a Notary Public, in and for said County in said State, hereby certify that **John E. Bentley**, whose name as **Vice President** of AmSouth Bank of Alabama, an Alabama banking corporation and a member of the Federal Reserve System, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 26th day of February, 1996.

  
Notary Public

My commission expires:  
April 4, 1998

NOTARY MUST AFFIX SEAL

Inst # 1996-08583  
03/15/1996-08583  
01:32 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 REC 8.50