

FMG #: 0007633229
NAME: LAWRENCE C HOFMANN
P/O DATE: 11/09/1995
THIS INSTRUMENT PREPARED BY:
JOSEPHINE RATLIFF
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
MILWAUKEE, WI 53201

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
LAWRENCE C HOFMANN / SYLVIA C HOFMANN

to MARBURY MORTGAGE, INC.

dated December 20th, 19 92, and recorded on 12/20/1992 in Mortgage Record
1992, page 30836, and or Instrument # 199230836, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 20, IN BLOCK 10, ACCORDING TO THE MAP AND SURVEY OF KERRY DOWNS, AS
RECORDED IN MAP BOOK 5, PAGES 135 AND 136, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

Inst # 1996-08126

03/12/1996-08126
12:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 23rd day of February, 19 96.

FLEET MORTGAGE CORP.



By Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of February
19 96, personally appeared MURTISE HAYS, ASSISTANT SECRETARY and
_____ respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Notary Public
HARVEY C VASSER

AFTER RECORDING, FORWARD TO:
LAWRENCE C HOFMANN
3317 CULLODEN WAY

BIRMINGHAM AL 35242



AL_REL(041)