Ref. Number: BOX5 Loan Number: 9981739

## Satisfaction of Lien

WHEREAS, on MAY 29, 1984, JAMES A. BENTON, JR. ("Maker") did execute, acknowledge and deliver unto HALL FINANCIAL SERVICES, INC., a certain mortgage recorded in Book 449 at Page 646 of the Responsery Records of SHELBY County, Alabama (the "Mortgage"), to secure the payment of the Indebtedness (herein so called) therein described, covering that certain real estate (the "Property") located in SHELBY County, Alabama and more fully described and incorporated herein by reference for all purposes as follows:

Lot 21, according to the Amended Map of Chase Plantation 2nd Sector, recorded in Map Book 8, Page 159, in the Probate Office of Shelby County, Alabama.

WHEREAS, the full amount of the Indebtedness has been paid to Mortgage Investment Corporation (a/k/a AccuBanc Mortgage Corporation) ("Holder"), the legal and equitable holder and owner of the indebtedness;

NOW THEREFORE, the undersigned, on behalf of Holder, in consideration of the premises and the full and final payment of the Indebtedness, the receipt of which is hereby acknowledged, has this day and does by these presents, RELEASE, DISCHARGE and QUITCLAIM unto Maker and Maker's successor in interest to the Property, all of the right, title, interest and estate in and to the Property which the Holder has or may be entitled to by virtue of the lien created under the Mortgage, and does hereby declare the same fully released and discharged therefrom and from any and all liens, rights and claims securing said Indebtedness held by the Holder whatsoever.

EXECUTED to be effective as of May 22, 1995.

Mortgage Investment Corporation (a/k/a AccuBanc Mortgage Corporation)

y: <u>/ / -</u>

Maria Allen, Sr. Vice President

State of Texas County of Dallas

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I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Maria Allen, whose name as Sr. Vice President of Mortgage Investment Corporation (a/k/a AccuBanc Mortgage Corporation), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such representative and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official stamp this

Letina .

Notary Public State of Taxas

Commission Symione 12:28 10

My Commission Skyling 12-28-1995

Notary Public

After Recording Return To:

Inst # 1996-07855

03/11/1996-07855
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

RELEASE.AL (Rev. 10/21/93)

This Instrument Prepared By:

600 Plaza of the Americas

Youngblood & Youngblood, PC

Eldon L. Youngblood

600 N. Pearl Street

Dallas, Texas 75201

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