

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of
Birmingham, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by Donald R Murphy
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby ~~Jefferson~~ County, Alabama,
in Real Book No. 1995, Page No. 36299, (and assigned to
in Book No., Page ,) and the undersigned does further hereby release
and satisfy said mortgage.

See Attached Exhibit "A"

Inst # 1996-07503

03/06/1996-07503
03:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 11.00

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham
has caused these presents to be executed this 5th day of March, 19 96

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: Richard Murray IV
Richard Murray IV
Senior Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
Richard Murray, IV whose name (as Senior Vice President) of
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 5th day of March, 19 96
THIS INSTRUMENT WAS PREPARED BY
National Bank of Commerce of B'ham
P. O. Box 10686
Birmingham, Al. 35202

Kay H. Fry
Notary Public

A parcel of land situated in the NE 1/4 of the SE 1/4 and in the SE 1/4 of the NE 1/4 of Section 2, Township 20 South, Range 3 West in Shelby County, Alabama and being more particularly described as follows:

Commence at the NW corner of the NE 1/4 of the SE 1/4 of Section 2, Township 20 South, Range 3 West; thence North 90 deg. 00 min. 00 sec. East along the northerly boundary line of said 1/4 1/4 section a distance of 24.00 feet to the point of beginning, said point lying on the southeasterly right of way line of Alabama Highway No. 261 (80 foot right of way) and lying on a curve to the right having a radius of 9000.00 feet and a central angle of 0 deg. 03 min. 53 sec.; thence along said right of way line and the arc of said curve a distance of 10.18 feet, said arc subtended by a chord which bears North 27 deg. 52 min. 43 sec. East a distance of 10.18 feet, to the end of said curve; thence North 90 deg. 00 min. 00 sec. East and leaving said right of way a distance of 144.60 feet; thence South 33 deg. 17 min. 36 sec. East a distance of 10.77 feet; thence North 90 deg. 00 min. 00 sec. East along the northerly boundary of said 1/4 1/4 section a distance of 286.04 feet; thence South 21 deg. 34 min. 16 sec. West a distance of 664.46 feet; thence North 71 deg. 24 min. 35 sec. West a distance of 410.50 feet to a point on said southeasterly right of way line; thence North 19 deg. 00 min. 33 sec. East along said right of way line a distance of 210.18 feet to a point on a curve to the right having a radius of 1300.00 feet and a central angle of 5 deg. 09 min. 18 sec; thence along said right of way line and the arc of said curve a distance of 116.97 feet, said arc subtended by a chord which bears North 21 deg. 35 min. 13 sec. East a distance of 116.93 feet, to the end of said curve; thence North 24 deg. 09 min. 52 sec. East along said right of way line a distance of 196.86 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1995-13755

05/26/1995-13755
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 SNA 546.00

Inst # 1996-07503

03/06/1996-07503
03:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00