



This instrument was prepared by:  
Rebecca L. Leslie  
BANK OF THE SOUTH  
P. O. Box 1967  
Dothan, AL 36302-1967

**FULL RELEASE OF MORTGAGE**

State of Alabama)  
Shelby County)

*KNOW ALL MEN BY THESE PRESENTS: That,*

WHEREAS, Russell C. Gache and Dana R. Rister, an unmarried man and an unmarried woman  
did heretofore on the 17th day of April, 19 95, execute a mortgage to  
BANK OF THE SOUTH, an Alabama banking corporation, which said mortgage is recorded in ~~Book~~ Inst. #1995-  
~~Page~~ 10805, Probate Office of Shelby County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to BANK OF THE SOUTH, an  
Alabama banking corporation, in full,

NOW, THEREFORE, the undersigned, BANK OF THE SOUTH, an Alabama banking corporation, does  
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the  
property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said BANK OF THE SOUTH, an Alabama banking corporation, has caused these  
presents to be signed in and by its corporate name by Jeffrey K. Stout  
its President, thereunto duly authorized on this the 26th day  
of February, 19 96.

BANK OF THE SOUTH

By *Jeffrey K. Stout*  
Its President

State of Alabama)  
Houston County)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that  
Jeffrey K. Stout whose name as President of  
BANK OF THE SOUTH, an Alabama banking corporation, is signed to the foregoing full release of mortgage, and  
who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument,  
he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under by hand and official seal this the 26th day of February, 19 96.

**03/04/1996-06905**  
**11:44 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 SNA 8.50**

*Rebecca L. Leslie*  
Notary Public

3251 Ross Clark Circle, NW  
Post Office Box 1967  
Dothan, Alabama 36302-1967  
334-677-2265