THIS INSTRUMENT PREPARED	Y: (NAME) Aleta W. Jo	lly Residential R.E.	
	(ADDRESS) 15 South B'ham.,	20th Street AL 35233	
STATE OF ALABAMA)	ATISFACTION OF RECORD	ED LIEN
COUNTY OF SHELBY)	ATISPACTION OF RECORDS	ED LILIA
KNOW ALL MEN BY THESE	PRESENTS, That, Central Bank	(Compass Bank, former) of the South	
acknowledges full payment of the i	ndebtedness secured by that cer	tain mortgage executed by	
Chase Park Associates,	Ltd.	on 12/23/80	,
which said mortgage was recorded i	n the office of the Judge of Prol	bate Court of <u>Shelby</u>	County,
Alabama, in	Book No. 409	, Page No. <u>137</u>	
(and assigned to	in	Book No	
Page No), and does further hereby re	elease and satisfy said mortgage.	
	es de la companya de	t # 1996-06854	
	03/ 09:5	D4/1996-D6854 SI AM CERTIFIED NY COUNTY MAKE OF PROMITE OOL SHA 1.30	
In Witness Whereof, Central B	(Compass Bank, ank of <u>the South</u>	formerly)	ition, has caused these
presents to be executed this 29th	day of February	, 19 <u>_96</u>	
		(Compass Bank, Central Bank of <u>the South</u>	formerty)
		Its: Vice President	lames R. Miller
STATE OF ALABAMA)		
COUNTY OF Jefferson)		
,		id State, hereby certify that	
(Compass Ba	nk. formerly)	ne as <u>Vice President</u> orporation, is signed to the foregoing	
known to me, acknowledged befo	re me on this day that, being in	formed of the contents of the instrum	ent, <u>he</u>
		rily for and as the act of said corpora	
Given under my hand and Official	seal this 29th day of	February, 19 96.	·
		Notary Public	

Form No. 99/33-1217 Rev. 5/79