

THIS INSTRUMENT PREPARED BY: (NAME) CRYSTAL BAKER LOAN OPERATIONS COMPASS BANK(ADDRESS) P.O. BOX 10566 BIRMINGHAM AL 35296

STATE OF ALABAMA )

COUNTY OF SHELBY )

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, COMPASS BANK, a corporation,  
 acknowledges full payment of the indebtedness secured by that certain mortgage executed by \_\_\_\_\_  
BILL'S CONTRACTING SERVICE INC on JUNE 6, 1995

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,

in \_\_\_\_\_ Book No. 1995-15371, Page No. \_\_\_\_\_

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

Inst # 1996-06853

03/04/1996-06853  
 09:49 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 BNA 8.50

In Witness Whereof, COMPASS BANK, a corporation, has caused these  
 presents to be executed this 29TH day of FEBRUARY, 1996.

COMPASS BANK

By

Its: SHARRON BENTLEY LOAN OPERATIONS OFFICER

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

SHARRON BENTLEY whose name as LOAN OPERATIONS OFFICER of

COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29TH day of FEBRUARY, 1996.

Mary Sue Taylor  
 Notary Public

MY COMMISSION EXPIRES JANUARY 20, 1998