Prepared by: Schwartz & Crumpton STATE OF ALABAMA COUNTY] SHELBY ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, That, MID SOUTH MORTGAGE. INC. D/B/A THE MORTGAGE SOURCE (the "Assignor"), for value received to it in hand paid by BOATMEN'S NATIONAL MORTGAGE. INC. (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by CYNTHIA A. BASS, A SINGLE PERSON and recorded in Real Property Book 1996-06792, at Page MARCH 1, 1996 dated County, Alabama, together with the , in the Probate Office of SHELBY debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor. This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this __1st____ day of MARCH , 1996 . MID SOUTH MORTGAGE, INC. D/BTA THE MORTGAGE SOURCE Its: VICE PRESIDENT

STATE OF ALABAMA COUNTY] JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that KEN HARRIS _____, as <u>vice president</u> OF MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he/she, with full authority, executed the same voluntarily on the date the same bears date as the act of said _____CORPORATION

Given under my hand and official seal on this $_$ $_{1ST}$ $_{2ST}$ day of $_{2ST}$ $_{2ST}$

Please Return to:

My Commission Expires: 2-19-99

BOATMEN'S NATIONAL MORTGAGE, INC. 1231 Greenway Drive, Suite 960 Irving, Texas 75038

JALASGN (1/94)