

TRANSFER AND ASSIGNMENT

STATE OF Alabama)
COUNTY OF Jefferson)

FOR VALUE RECEIVED, the undersigned Coats & Co., Inc. does hereby grant, bargain, sell, convey, assign and deliver unto

Chase Manhattan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Randall Jeff Freeman and wife, Lisa Bolen Freeman			Shelby	<u>Alabama</u>

Inst 1996-06687

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Chase Manhattan Mortgage Corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the 16th day of February, 19 96.

COATS & CO., INC.

BY: R.B. Coats, III PRESIDENT

ATTESTED BY: Cindy Richards

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R.B. Coats, III, who is President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 16th day of February, 19 96.

Kimberly M. Spencer
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 23, 1999.
BONDED THREE THOUSAND DOLLARS UNDERWRITERS

My Commission expires: _____

Inst # 1996-06688

THIS INSTRUMENT WAS PREPARED BY:
COATS & CO., INC.
2200 WOODCREST PLACE, SUITE 207
BIRMINGHAM, ALABAMA 35209

03/01/1996-06688
11:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Inst # 1996-06688

03/01/1996-06688
11:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
10:50