RETURN TO: ROBERT Y HUFFMAN JANET P HUFFMAN 4037 GREYSTONE DR BIRMINGHAM, AL 35242 LOAN NO.: 189473

INV. NO.: 492-AMSOUTH BANK OF ALABAMA

INV. LOAN NO.: 0000189473 PIF DATE: JANUARY 31, 1996

## FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF

ALABAMA SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE, INC. (FKA G

ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE

RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY

THAT CERTAIN MORTAGE, BEARING DATE OF FEBRUARY 04, 1993,

EXECUTED BY ROBERT Y & JANET P HUFFMAN,

AND RECORDED IN MORTGAGE BOOK INST# 1993-04203, PAGE NA, IN THE OFFICE

OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA,

AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT

BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA,
HAS HEREUNTO SET ITS SIGNATURE BY GAYLA SCHOFIELD, ITS
ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME
TO BE ATTESTED FEBRUARY 24, 1996.

AMSOUTH BANK OF ALABAMA

ASSISTANT VICE PRESIDENT

ATTEST:

ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT GAYLA SCHOFIELD, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, FEBRUARY 24, 1996.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: MARCH 10, 1896

THIS INSTRUMENT PREPARED BY:
SHERRY ELLISON
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

PF012/SLE