This instrument was prepared by	Send Tax Notice To: Cecilia Ann Ellis	······
(Name) DAVID F. OVSON Attorney at Law	1929 Stone Brook Lane address	
(Address) 728 Shades Creek Parkway #120 Birmingham, Alabama 35209	Birmingham, Alabama 35242	·
Corporation Form Warranty Deed		
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS,	-06 4
COUNTY OF Jefferson)	KNOW ALL MEN BITTHESE PRESERVES,	-966
That in consideration of ONE HUNDRED THIRTY TWO TH	HOUSAND FIVE HUNDRED AND NO/100	💥 00) 🚓
to the undersigned grantor, Builder's Group, Inc.		ىد Manoration و
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain,	e grantee herein, the receipt of which is hereby acknow	•
	e following described real estate, situated in Shelby Count	tγ,
Lot 28-B, according to the map of The C Book 16, page 129, in the Probate Offic	Cottages of Brook Highland, as recorded in Ma ce of Shelby County, Alabama.	эp
until October 1, 1996.	which are a lien, but not yet due and payablions, conditions and covenants of record.	le
\$125,850.00 of the purchase price recimentations of the purchase price reciments and the purchase price reciments and the purchase price reciments and the purchase price recipies and the purchase purchase price recipies and the purchase price recipies and the purchase price recipies and the purchase purchase price recipies and the purchase price re	ited above was derived from the proceeds of rewith.	a
	O2/29/1996-O6483 10:23 AM CERTIFIED SHELBY COUNTY NOCE OF PROBATE 00: HCD 15.50	
TO HAVE AND TO HOLD, To the said GRANTEI	E, his, her or their heirs and assigns forever.	
their heirs and assigns, that it is lawfully scized in I	essors and assigns, covenant with said GRANTEE, his fee simple of said premises, that they are free from all same as aforesaid, and that it will, and its successors and ANTEE, his, her or their heirs, executors and assigns	nd assigns
IN WITNESS WHEREOF, the said GRANTOR by	its President who is a	authorized
to execute this conveyance, hereto set its signature and sea	al, . 1996	
this the <u>23rd</u> day of <u>February</u>	Builder's Group, Inc.	
ATTEST:	Bullider & Gloup, Inc.	
, , , , , , , , , , , , , , , , , , , 	By Thomas A. Davis, President	
STATE OF Alabama)		
COUNTY OF Jefferson)	a Notary Public in and for said County, in said State,	
l, David F. Ovson	a restary r doing in the same and	
hereby certify that Thomas A. Davis	er's Group. Inc. , a corporation	n, is signed
the face in a conveyance and who is known to	me, acknowledged before me on this day that, being ficer and with full authority, executed the same volume	informed ntarily for
Given under my hand and official seal, this the	23rd day of February .	1996
NOTARY PUBLIC STATE OF ALABAMA AT LARGE	Color Dublin	
MY COMMISSION EXPIRES: Aug. 27, 1994	Notary Public	

MY COMMISSION EXPIRES: Aug. 27, 1996, BONDED THRU NOTARY PUBLIC UNDERWRITERS.